

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Ken Smith  
 Name

(2) 109 S Washington St  
 Address (number and street)  
Ormond Beach, FL 32174  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1266161]

Submitted on:  
 6/24/2022 19:04:16 (eastern)

Check here if address has changed (3) ID Number: 802

(4) Check appropriate box(es):

Candidate Office Sought: County Council Member, District 4

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2022 To 6 / 17 / 2022 Report Type: P1

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   1   , 010 . 00

Loans \$      ,      ,   0 . 00

Total Monetary \$      ,   1   , 010 . 00

In-Kind \$      ,      ,   0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 778 . 70

Transfers to Office Account \$      ,      ,   0 . 00

Total Monetary \$      ,      , 778 . 70

**(8) Other Distributions**  
 \$      ,      ,   0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,   8   , 922 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   2   , 517 . 11

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ken Smith (2) I.D. Number 802  
 (3) Cover Period 6/1/2022 / 6/17/2022 through 6/17/2022 / 6/17/2022 (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation        |                             |                                |                   |                |
| 6/4/2022<br>/ /           | Hannon, Anna<br>***Protected Voter***  | I                                     |                   | CH                          |                                |                   | \$50.00        |
| 1                         |  |                                       |                   |                             |                                |                   |                |
| 6/4/2022<br>/ /           | Herlihy, Lawrence<br>1 John Anderson Dr Unit 319<br>Ormond Beach, FL 32174                     | I                                     |                   | CH                          |                                |                   | \$50.00        |
| 2                         |  |                                       |                   |                             |                                |                   |                |
| 6/1/2022<br>/ /           | Denham, Thomas<br>1000 W French Ave<br>Orange City , Fl 32763                                  | I                                     |                   | CA                          |                                |                   | \$5.00         |
| 3                         |  |                                       |                   |                             |                                |                   |                |
| 6/1/2022<br>/ /           | Ryan, Timothy I<br>38 Carriage Creek Way<br>Ormond Beach, FL 32174                             | I                                     |                   | CA                          |                                |                   | \$5.00         |
| 4                         |  |                                       |                   |                             |                                |                   |                |
| 6/12/2022<br>/ /          | Guidotti, Mary<br>18 Spring Meadows Dr<br>Ormond Beach, Fl 32174                               | I                                     |                   | CH                          |                                |                   | \$30.00        |
| 5                         |  |                                       |                   |                             |                                |                   |                |
| 6/17/2022<br>/ /          | Lindeman, Henry I<br>148 Tomoka Ave<br>Ormond Beach, FL 32174                                  | I                                     | picture<br>framer | CH                          |                                |                   | \$300.00       |
| 6                         |  |                                       |                   |                             |                                |                   |                |
| 6/10/2022<br>/ /          | Gimbert, Greg<br>255 Euclid Ave<br>Daytona Beach , FL 32118                                    | I                                     | director          | CH                          |                                |                   | \$500.00       |
| 7                         |  |                                       |                   |                             |                                |                   |                |
| 6/7/2022<br>/ /           | Battan, Ken<br>120 Capri Dr<br>Ormond Beach , FL 32176   | I                                     |                   | CH                          |                                |                   | \$10.00        |
| 8                         |  |                                       |                   |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ken Smith (2) I.D. Number 802  
 (3) Cover Period 6/1/2022 through 6/17/2022 (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 6/7/2022<br>/ /           | Colby, George<br>108 Roble Lane<br>Ormond Beach , FL 32174                                     | I                                     |            | CH                          |                                |                   | \$40.00        |
| 9                         |  |                                       |            |                             |                                |                   |                |
| 6/4/2022<br>/ /           | Smith, Dave<br>7 Grackle Ln<br>Ormond Beach, fl 32174  | I                                     |            | CH                          |                                |                   | \$20.00        |
| 10                        |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
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| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Ken Smith

(2) I.D. Number 802

(3) Cover Period 6/1/2022 through 6/17/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 6/15/2022<br>//           | Digital Graphics Plus ,<br>205 National Pl Unit 123<br>Longwood, FL 32750                      | signs  | MO                         |                   | \$674.10       |
| 1                         |  |  |                            |                   |                |
| 6/9/2022<br>//            | Loomly ,<br>833 Via De La Paz<br>Pacific Palisades, CA 90272                                   | social media   | MO                         |                   | \$35.00        |
| 2                         |  |  |                            |                   |                |
| 6/13/2022<br>//           | Fiver,<br>401 Broadway<br>New York , NY 10013  | graphic<br>designer  | MO                         |                   | \$52.75        |
| 3                         |  |  |                            |                   |                |
| 6/8/2022<br>//            | square,<br>1455 Market Street<br>Suite 600<br>San Francisco, CA 94103                          | fees   | MO                         |                   | \$0.59         |
| 4                         |  |  |                            |                   |                |
| 6/13/2022<br>//           | square,<br>1455 Market Street<br>Suite 600<br>San Francisco, CA 94103                          | fees   | MO                         |                   | \$14.80        |
| 5                         |  |  |                            |                   |                |
| 6/15/2022<br>//           | square,<br>1455 Market Street<br>Suite 600<br>San Francisco, CA 94103                          | fees   | MO                         |                   | \$1.46         |
| 6                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |