

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Kimberly Short  
 Name  
 (2) 6089 Spruce Point Circle  
 Address (number and street)  
Port Orange, FL 32128  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1251637]

Submitted on:  
 11/10/2021 23:57:56 (eastern)

Check here if address has changed

(3) ID Number: 767

(4) Check appropriate box(es):

- Candidate Office Sought: School Board Member, District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 1 / 2021 To 10 / 31 / 2021 Report Type: M10

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 125 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 125 . 00

In-Kind \$        ,        , 300 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 221 . 04

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 221 . 04

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 795 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 312 . 35

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Kimberly Short (2) I.D. Number 767  
 10/1/2021 through 10/31/2021  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description            | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------------|-----------------------------|---|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                         |                             |   |                   |                |
| 10/8/2021<br>/ /          | Schwab, Tom<br>6089 Spruce Point Circle<br>Port Orange, Fl 32128                               | I                                     |                         | CA                          |   |                   | \$50.00        |
| 1                         |  |                                       |                         |                             |   |                   |                |
| 10/8/2021<br>/ /          | Schwab, Terry<br>658 Mount Olympus Blvd.<br>New Smyrna Beach, Fl 32168                         | I                                     | vcs<br>teacher          | CA                          |   |                   | \$50.00        |
| 2                         |  |                                       |                         |                             |   |                   |                |
| 10/9/2021<br>/ /          | Short, Kim<br>***Protected Voter***  | S                                     |                         | IK                          | lincoln<br>dinner -<br>program            |                   | \$100.00       |
| 3                         |  |                                       |                         |                             |   |                   |                |
| 10/9/2021<br>/ /          | Short, Kim<br>***Protected Voter***  | S                                     | volunteer/<br>homemaker | IK                          | reagan<br>dinner -<br>ticket &<br>program |                   | \$200.00       |
| 4                         |  |                                       |                         |                             |   |                   |                |
| 10/13/2021<br>/ /         | Meyer, Jennifer<br>***Protected Voter***   | I                                     |                         | CH                          |   |                   | \$25.00        |
| 5                         |  |                                       |                         |                             |   |                   |                |
| / /                       |  |                                       |                         |                             |   |                   |                |
| / /                       |  |                                       |                         |                             |   |                   |                |
| / /                       |  |                                       |                         |                             |   |                   |                |
| / /                       |  |                                       |                         |                             |   |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Kimberly Short

(2) I.D. Number 767

(3) Cover Period 10/1/2021 through 10/31/2021

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/5/2021<br>/ /          | HostGator.com,<br>5005 M9itchelldale Suite 100<br>Houston, Te 77092                            | domain   | MO                         |                   | \$98.83        |
| 1                         |  |  |                            |                   |                |
| 10/5/2021<br>/ /          | Vintage Paper Company,<br>3818 S. Nova Road Suite C<br>Port Orange, Fl 32127                   | business cards,<br>car magnets   | MO                         |                   | \$122.21       |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |