

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Danny Robins  
 Name  
 (2) \*Address Protected\*  
 Address (number and street)  
 \_\_\_\_\_  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1271226]

Submitted on:  
 7/26/2022 09:52:27 (eastern)

Check here if address has changed (3) ID Number: 757

(4) Check appropriate box(es):

Candidate Office Sought: County Council Member, District 3

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 7 / 16 / 2022 To 7 / 22 / 2022 Report Type: P4

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,   2   , 000 . 00

Loans \$        ,        ,   0   . 00

Total Monetary \$        ,   2   , 000 . 00

In-Kind \$        ,        ,   0   . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        ,   0   . 00

Transfers to Office Account \$        ,        ,   0   . 00

Total Monetary \$        ,        ,   0   . 00

**(8) Other Distributions**  
 \$        ,        ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        ,   72   , 240 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        ,   10   , 923 . 89

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Danny Robins (2) I.D. Number 757

(3) Cover Period 7/16/2022 through 7/22/2022 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                   |                             |                                |                   |                |
| 7/21/2022<br>/ /          | Panaggion , Michael<br>J.<br>6184 Shoreline Dr.<br>Port Orange, FL 32127                       | I                                     | sports<br>complex | CH                          |                                |                   | \$1,000.00     |
| 1                         |  |                                       |                   |                             |                                |                   |                |
| 7/21/2022<br>/ /          | Vienna Capital Inc.<br>,<br>160 Pawtucket Blvd.<br>Tyngsboro , MA 01879                        | B                                     | resort<br>hotel   | CH                          |                                |                   | \$1,000.00     |
| 2                         |  |                                       |                   |                             |                                |                   |                |
| / /                       |  |                                       |                   |                             |                                |                   |                |
| / /                       |  |                                       |                   |                             |                                |                   |                |
| / /                       |  |                                       |                   |                             |                                |                   |                |
| / /                       |  |                                       |                   |                             |                                |                   |                |
| / /                       |  |                                       |                   |                             |                                |                   |                |
| / /                       |  |                                       |                   |                             |                                |                   |                |
| / /                       |  |                                       |                   |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Danny Robins

(2) I.D. Number 757

(3) Cover Period 7/16/2022 through 7/22/2022

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |