| CAMPAIGN TREASURER'S REPORT SUMMARY   |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| (1) Ruben Colon   | OFFICE USE ONLY   |  |  |  |  |  |  |
| Name  | ONLINE SUBMISSION [1284592]   |  |  |  |  |  |  |
| (2) 559 Baldwin Ct.   | Submitted on:   |  |  |  |  |  |  |
| Address (number and street)<br>Deltona, FL 32725  | 10/20/2022 12:01:27 (eastern)   |  |  |  |  |  |  |
| City, State, Zip Code   |   |  |  |  |  |  |  |
| Check here if address has changed   | (3) ID Number: 734  |  |  |  |  |  |  |
| (4) Check appropriate box(es):  |   |  |  |  |  |  |  |
| Candidate Office Sought: <u>School Board</u>  | Member, District 5  |  |  |  |  |  |  |
| Political Committee (PC)  |   |  |  |  |  |  |  |
| Electioneering Communications Org. (ECO) Party Executive Committee (PTY)  | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded   |  |  |  |  |  |  |
| Independent Expenditure (IE) (also covers an  | Check here if no other IE or EC reports will be filed   |  |  |  |  |  |  |
| individual making electioneering communications)  |   |  |  |  |  |  |  |
| (5) Report Identifiers  |   |  |  |  |  |  |  |
| Cover Period: From <u>10</u> / <u>1</u> / <u>202</u> 1 To   | 0 <u>10</u> / <u>31</u> / <u>2021</u> Report Type: <u>M10</u>   |  |  |  |  |  |  |
| 🗌 Original 🛛 🖾 Amendment 🔤 Sp   | pecial Election Report  |  |  |  |  |  |  |
| (6) Contributions This Report   | (7) Expenditures This Report  |  |  |  |  |  |  |
|   | Monetary  |  |  |  |  |  |  |
| Cash & Checks \$ , , , 000  | Expenditures \$,, <u>1</u> .83  |  |  |  |  |  |  |
| \$ 0.00   | Taratan   |  |  |  |  |  |  |
| Loans \$,, <u>0</u> .00   | Transfers to     Office Account     \$  |  |  |  |  |  |  |
| Total Monetary \$ , , 0.00  | , <u> </u>   |  |  |  |  |  |  |
|   | Total Monetary \$,, 83  |  |  |  |  |  |  |
| In-Kind \$,,0.00  | , <u>, </u> |  |  |  |  |  |  |
|   | (8) Other Distributions   |  |  |  |  |  |  |
|   | \$,,000   |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date  |  |  |  |  |  |  |
| \$, <u>37</u> , <u>924</u> . <u>65</u>  | \$, 37_, 954_99   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| (11) Certification<br>It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |   |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, co   |   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| (Type name)   | (Type name)   |  |  |  |  |  |  |
| or electioneering comm.)  |   |  |  |  |  |  |  |
| X   | X   |  |  |  |  |  |  |
| Signature   | Signature   |  |  |  |  |  |  |

DS-DE 12 (Rev. 11/13)

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name           |   |      |            | (2) I.D. Number |             |           |        |  |  |  |
|--------------------|---|------|------------|-----------------|-------------|-----------|--------|--|--|--|
|                    | 10/1/2021   |      |            | 10/31/2021      |             |           |        |  |  |  |
| (3) Cover Perio    | od / /  | thro | bugh       | <i>II</i>       | (4) Page    | e         | of     |  |  |  |
| (5)<br>Date<br>(6) | (7)<br>Full Name<br>(Last, Suffix, First, Middle) |      | (8)        | (9)             | (10)        | (11)      | (12)   |  |  |  |
| Sequence           | Street Address &                                  | C    | ontributor | Contribution    | In-kind     |           |        |  |  |  |
| Number             | City, State, Zip Code                             | Туре | Occupation | Туре            | Description | Amendment | Amount |  |  |  |
| 1 1                | -   |      |            |                 |             |           |        |  |  |  |
| 1 1                |   |      |            |                 |             |           |        |  |  |  |
| 1 1                | _   |      |            |                 |             |           |        |  |  |  |
| 1 1                |   |      |            |                 |             |           |        |  |  |  |
| 1 1                |   |      |            |                 |             |           |        |  |  |  |
| 1 1                |   |      |            |                 |             |           |        |  |  |  |
| 1 1                | -   |      |            |                 |             |           |        |  |  |  |
| / /                | _   |      |            |                 |             |           |        |  |  |  |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name Rube                            | CAMPAIGN TREASURER'S I   | (2   | ) EXPENDIT<br>2) I.D. Number | 734               |                |
|--|--|--|------------------------------|-------------------|----------------|
| (3) Cover Period                         | 10/1/2021 10<br>1 / / through  | 0/31/2021<br>//(4  | 4) Page <u>1</u>             | of_               | 1              |
| (5)<br>Date<br>(6)<br>Sequence<br>Number | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type   | (10)<br>Amendment | (11)<br>Amount |
| 10/22/2021<br>1                          | US Post,<br>8957 Earl St<br>oakland, CA 94605  | price<br>correction for<br>previous entry<br>from \$198.16 to<br>\$199.99  | МО                           | Add               | \$1.83         |
| _/ /                                     |  |  |                              |                   |                |
| _/ /                                     |  |  |                              |                   |                |
| _/ /                                     |  |  |                              |                   |                |
| _/ /                                     |  |  |                              |                   |                |
| _ / /                                    |  |  |                              |                   |                |
| 11                                       |  |  |                              |                   |                |
| 11                                       |  |  |                              |                   |                |

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