WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

ONLINE SUBMISSION 1d: 877 [1268741]

Submitted on:

7/11/2022 11:08:49 (eastern)

OFFICE USE ONLY

| Thomas Edward Homan III Name 864 South Park Avenue Address | | Orange City Council District 2 Office Sought Orange City, FL 32763 | | | |
|---|--|--|---|---|---------------------|
| | | | | City | State Zip Code |
| | | | | X Candidate | Political Committee |
| | | NOTE: This form does not appl waiver) that no reportable | | ications organization (ECO). An were made during the reporting p | |
| Check here if address has | changed since last report. | Check here if PC has DIS reports. | BANDED and will no longer file | | |
| TYPE OF REPORT | (Check Appropriate Bo | x and Complete Applicat | ole Line beneath Box) | | |
| MONTHLY REPORT | PRIMARY ELECTION | GENERAL ELECTION | OTHER REPORT TYPE | | |
| Indicate report # | Indicate report # | Indicate report # | Indicate report type and # as applicable: | | |
| NOTIFICATION OF | TERMINATION REPORT | SPECIAL ELECTION GN ACCOUNT FOR THE RE | PORTING PERIOD OF | | |
| | 6/18/2022 THR | OUGH 7/1/2022 | | | |
| X | | | | | |
| Signature | | 0 0 | Date | | |
| X | | | | | |
| Signature | | | Date | | |
| EQUIRED SIGNATURES FOR: | Candidates: Candidate and Campaigr Political Committees: | n Treasurer or Deputy Treasurer | (s. 108.07(5), F.S.) | | |
| | Chairman and Campaign Treasurer or Deputy Treasurer (s. 106.07(5), F.S.) Party Executive Committees: Treasurer and Chairman (s. 106.29(2), F.S.) | | | | |
| except as noted above for an ECC received) the filing of the requi | O, in any reporting period when ired report is waived. However, | ************************************** | | | |