| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | |
|---------|---|---|--|--|--|--|--|--|
| (1) | Brandy White | OFFICE USE ONLY | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | |
| (2) | P.O. Box 391291 | Submitted on: | | | | | | |
| | Address (number and street) | 11/3/2022 22:13:44 (eastern) | | | | | | |
| | Deltona, FL 32739 City, State, Zip Code | | | | | | | |
| | | (3) ID Number: 844 | | | | | | |
| / A\ | Check here if address has changed | (3) ID Number: 844 | | | | | | |
| (4) | Check appropriate box(es): | seise Diatmist 1 | | | | | | |
| | | ssion District I | | | | | | |
| | | ☐ Check here if PC or ECO has disbanded | | | | | | |
| | Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | ☐ Check here if no other IE or EC reports will be filed | | | | | | |
| | mulvidual making electioneering communications, | | | | | | | |
| | (5) Report | Identifiers | | | | | | |
| Cove | er Period: From 10 / 22 / 2022 To | 11 / 3 / 2022 Report Type: <u>G6</u> | | | | | | |
| X O | Original Amendment Spe | ecial Election Report | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| | | Monetary | | | | | | |
| Cash | h & Checks \$, , ,000 | Expenditures \$, , <u>43</u> . <u>36</u> | | | | | | |
| ¥ | \$ | | | | | | | |
| Loar | ns \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$ | | | | | | |
| Tota | S. Manatani | Office Account \$, , , 0 . 00 | | | | | | |
| Tota | al Monetary \$, , , 0 . 00 | Total Monetary \$, 43 . 36 | | | | | | |
| In-Ki | ind \$, , 0.00 | Total Monetary \$, , 43 . 36 | | | | | | |
| III-rxi | nα Ψ,, <u>σ</u> | (8) Other Distributions | | | | | | |
| | 1 | \$, | | | | | | |
| | | ,,, | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| | \$ | \$, , <u>504</u> . <u>25</u> | | | | | | |
| | (44) Cor | U:0: A | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any perso | | | | | | | |
| ١c | certify that I have examined this report and it is true, corre | • • • • • • • | | | | | | |
| | | | | | | | | |
| - | ype name) | (Type name) | | | | | | |
| | Individual (only for IE Treasurer Deputy Treasurer electioneering comm.) | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | |
| Х | | X | | | | | | |
| | ignature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Brandy White | | | | 2) I.D. Numbe | e r 8 | 344 |
|--------------------|---|------|--------------------------|----------------------|------------------------|--------------|--------|
| | 10/22/2022 | | 1 | 1/3/2022 | | | |
| (3) Cover Perio | od// | thro | ough | 11 | (4) Pag | e <u>1</u> | of |
| | | | | T | | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | _ | D-24 | 0 11 1 | Day 125 and | | |
| Sequence Number | Street Address & City, State, Zip Code | | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| Number | City, State, Zip Code | Туре | Occupation | туре | Description | Amendment | Amount |
| 1 | | | | | | | |
| f t | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| 94 9 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | : | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 | | | | | | | |
| I I | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | 0 | | | | |
| , | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | 3randy | White | 10. | | | | (2) I.D. Nun | nber | 8 | 344 | |
|--------------|--------|--------|------|---------|--------|-----|------------------|------|----|-----|--|
| | | 10/22/ | 2022 | | 11/3/2 | 022 | | | | | |
| (3) Cover Po | eriod | I | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) | |
|---------------------------|---|---|---------------------|-----------|---------|--|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount | |
| 10/26/2022 | walmart, 101 Howland Blvd Deltona, FL 32738 | early voting supplies | MO | | \$33.36 | |
| 10/31/2022 | TD Bank, 2240 S Volusia Ave Orange City, FL 32763 | bank maintenance fee | МО | | \$10.00 | |
| // | | | | | | |
| // | | | | | | |
| // | | | | | | |
| // | | | | | | |
| // | | | | | | |
| // | | | | | | |