

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Martin E. Harper
 Name
 (2) 970 Citrus Tree Drive
 Address (number and street)
Orange City, FL 32763
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1284797]

Submitted on:
 10/22/2022 09:46:16 (eastern)

Check here if address has changed

(3) ID Number: 842

(4) Check appropriate box(es):

- Candidate Office Sought: Orange City Council District 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 8 / 2022 To 10 / 21 / 2022 Report Type: G5

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 240 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 240 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, , 512 . 24

(10) TOTAL Monetary Expenditures To Date

\$, , 697 . 07

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Martin E. Harper (2) I.D. Number 842

10/8/2022 through 10/21/2022

(3) Cover Period ___ / ___ / ___ through ___ / ___ / ___ (4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------|--|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Martin E. Harper

(2) I.D. Number 842

(3) Cover Period 10/8/2022 through 10/21/2022

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 10/18/2022 / / | BEACON, 110 W NEW YORK DELAND, FL 32726 | ad | MO | | \$240.00 |
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CAMPAIGN TREASURER'S REPORT – FUND TRANSFERS

(1) Name Martin E. Harper

(2) I.D. Number 842

(3) Cover Period 10/8/2022 through 10/21/2022

(4) Page 1 of 1

| (5) Date | (7) Name of Financial Institution Street Address & City, State, Zip Code | (8) Transfer Type | (9) Nature of Account | (10) Amendment | (11) Amount |
|------------------------|---|----------------------|--------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 10/14/2022 | MAINSTREET BANK, 1750 S Woodland Blvd DeLand, FL 32720-7915 | TO | candidate account | | \$200.00 |
| 1 | | | | | |
| 10/20/2022 | TD AMERITRADE, 970 Citrus Tree Dr Orange City, FL 32763 | TO | investment | | \$120.00 |
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