

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Diezel Depew  
 Name  
 (2) 2623 Unity Tree Dr  
 Address (number and street)  
Edgewater, FL 32141  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1276239]

Submitted on:  
 8/13/2022 00:17:17 (eastern)

Check here if address has changed

(3) ID Number: 817

(4) Check appropriate box(es):

- Candidate Office Sought: Edgewater Mayor
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 30 / 2022 To 8 / 5 / 2022 Report Type: P6

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 500 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 400 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 400 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 5 , 823 . 55

### (10) TOTAL Monetary Expenditures To Date

\$        , 5 , 028 . 24

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Diezel Depew (2) I.D. Number 817

7/30/2022 through 8/5/2022

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|--|---------------------------------------|---------|-----------------------------|--------------------------------|-------------------|----------------|
| 8/5/2022<br>/ / | Donald, Eads<br>2124 griffith place east<br>owensboro, ky 42301                                | I                                     | retired | IK                          | lawn signs Add                 |                   | \$500.00       |
| 1               |  |                                       |         |                             |                                |                   |                |
| / /             |  |                                       |         |                             |                                |                   |                |
| / /             |  |                                       |         |                             |                                |                   |                |
| / /             |  |                                       |         |                             |                                |                   |                |
| / /             |  |                                       |         |                             |                                |                   |                |
| / /             |  |                                       |         |                             |                                |                   |                |
| / /             |  |                                       |         |                             |                                |                   |                |
| / /             |  |                                       |         |                             |                                |                   |                |
| / /             |  |                                       |         |                             |                                |                   |                |
| / /             |  |                                       |         |                             |                                |                   |                |
| / /             |  |                                       |         |                             |                                |                   |                |
| / /             |  |                                       |         |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Diezel Depew

(2) I.D. Number 817

(3) Cover Period 7/30/2022 through 8/5/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 8/3/2022<br>/ /<br>1      | Davis, Wyatt<br>101 Ingham road #31<br>NEW SMYRNA BEACH, FL 32168                              | campaign<br>manager  | MO                         | Add               | \$400.00       |
| 8/2/2022<br>/ /<br>2      | Belmont, Jeff Individual<br>1614 willow oak<br>edgewater, fl 32141                             | office space   | PS                         | Add               | \$300.00       |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |