| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | |
|--|--|---|--|--|--|--|--|--|
| (1) | Tim Grigsby | OFFICE USE ONLY | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | |
| (2) | 1206 Overbrook Dr. | Submitted on: | | | | | | |
| | Address (number and street) Ormond Beach, FL 32174 | 9/11/2020 15:34:21 (eastern) | | | | | | |
| | City, State, Zip Code | | | | | | | |
| | ☐ Check here if address has changed | (3) ID Number: 706 | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | |
| | | | | | | | | |
| | (5) Report | Identifiers | | | | | | |
| Cov | er Period: From 8 / 22 / 2020 To | 9 / 4 / 2020 Report Type: <u>G2</u> | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| Cash & Checks \$,, 950 . 00 Monetary Expenditures \$, _1, 092 . 94 | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | |
| Tota | I Monetary \$, , <u>950</u> . <u>00</u> | Total Monetary \$, 1 ,092 .94 | | | | | | |
| In-Ki | ind \$,,,000 | , <u> </u> | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | |
| (9) | (9) TOTAL Monetary Contributions To Date \$\\ \begin{array}{cccccccccccccccccccccccccccccccccccc | | | | | | | |
| (T | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Deputy Treasurer Candidate Chairperson (only for PC and PTY) Or electioneering comm.) | | | | | | | |
| _X | | X | | | | | | |
| Si | gnature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Tim Gr | igsby | | | | (2 | 2) I.D. Number _ | | 706 | |
|----------------|--------|--------|----|---------|-------|------|------------------|---|------------------|--|
| | 8, | /22/20 | 20 | | 9/4/2 | 1020 | | | | |
| (3) Cover Peri | od | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of $\frac{1}{2}$ | |

| | _ | | | | T | T arrange T | |
|---------------------|---|------|---------------------|------------------------|------------------|-----------------|----------|
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | _ | | | | | |
| Sequence | Street Address & | 5:40 | ontributor | Contribution | In-kind | | • |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 8/25/2020 / | grigsby, timothy 1206 overbrook drive ormond beach, FL 32174 | I | lidar techniciar | CH 1 | loan to campaign | | \$200.00 |
| 1 | | | | | | | |
| 8/27/2020 / / | Sipes, Ken & Julie 355 APPLEGATE LANDING Ormond Beach, FL 32174 | I | retired | СН | | | \$100.00 |
| 2 | | | | | | | |
| 8/31/2020 | grigsby, timothy 1206 overbrook drive ormond beach, FL 32174 | I | lidar techniciar | CH 1 | loan to campaign | | \$100.00 |
| 3 | | | | | | | |
| 9/1/2020 | grigsby, timothy 1206 overbrook drive ormond beach, FL 32174 | I | lidar techniciar | CH 1 | loan to campaign | | \$500.00 |
| 4 | | | | | | | |
| 9/2/2020 | grigsby, timothy 1206 overbrook drive ormond beach, FL 32174 | I | lidar techniciar | CH 1 | loan to campaign | | \$50.00 |
| | | | | | | | |
| f 1 | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| , , | | | | | | | |
| DS-DE 13 (Rev. 11/1 | | | Military Co. (1970) | 76-2016 A VIOL 130-201 | S AND CODE VAL | 2. 12-000-0-000 | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name <u>Ti</u> | im Grigsby | | (2) I.D. Number | 706 | |
|--------------------|------------|-------------|-----------------|------|--|
| | 8/22/2020 | 9/4/2020 | | | |
| (3) Cover Per | riod / / | through / / | (4) Page 1 | of 1 | |

| _(5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 8/25/2020 | City Colors, 1470 NW 79th Ave Doral, FL 33126 | campaign materials | МО | | \$355.26 |
| 8/31/2020 | signs on the cheap, 1525A Stonehollow Dr. Suite 100 Austin, TX 78758 | campaign signs | МО | | \$583.25 |
| 8/31/2020 | Associated Printing, 1116 W Granada Blvd Ormond Beach, FL 32174 | campaign tri-fold printing | МО | | \$154.43 |
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| DS-DE 14 (Rev | | | | | |