

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Rob Bridger
 Name
 (2) 407 Main Trail
 Address (number and street)
Ormond Beach, FL 32174
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1229473]
 Submitted on:
 9/5/2020 21:02:29 (eastern)

Check here if address has changed

(3) ID Number: 680

(4) Check appropriate box(es):

- Candidate Office Sought: Ormond Beach Mayor
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 8 / 22 / 2020 To 9 / 4 / 2020 Report Type: G2

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 750 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 750 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 2 , 608 . 01

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 2 , 608 . 01

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 11 , 480 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 5 , 556 . 52

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Rob Bridger (2) I.D. Number 680

(3) Cover Period 8/22/2020 through 9/4/2020 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 9/3/2020 / / | Sipes, Ken 355 Applegate Lndg Ormond Beach, FL 32174 | I | cpa | CH | | | \$500.00 |
| 1 | | | | | | | |
| 9/3/2020 / / | Annon, Allison 10 Twelve Oaks Trl Ormond Beach, FL 32174 | I | retired | CH | | | \$200.00 |
| 2 | | | | | | | |
| 9/3/2020 / / | Kahle, Carol 408 Main Trl Ormond Beach, FL 32174 | I | | CH | | | \$50.00 |
| 3 | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Rob Bridger

(2) I.D. Number 680

(3) Cover Period 8/22/2020 through 9/4/2020

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 9/2/2020 // | AT&T, 1298 W Granada Blvd #200 Ormond Beach, FL 32174 | phone bill | MO | | \$37.68 |
| 1 | | | | | |
| 9/2/2020 // | Cubco, 605 Commercial Dr Holly Hill, FL 32117 | t shirts | MO | | \$312.47 |
| 2 | | | | | |
| 8/27/2020 // | Associated Printing & Graphics, 1116 W Granada Blvd Ormond Beach, FL 32174 | signs, buttons & hangers | MO | | \$1,686.97 |
| 3 | | | | | |
| 8/26/2020 // | Lowes, 1340 W Granada Blvd Ormond Beach, FL 32174 | sign supplies | MO | | \$40.67 |
| 4 | | | | | |
| 8/25/2020 // | Al's Signs, 228 Carswell Ave Holly Hill, FL 32117 | signs | MO | | \$170.40 |
| 5 | | | | | |
| 8/25/2020 // | Peerly, 303 Williams Ave, SW Huntsville, AL 35801 | marketing expense | MO | | \$359.82 |
| 6 | | | | | |
| // | | | | | |
| // | | | | | |