

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Sarah Jones  
 Name

(2) 44 Woodfield Drive  
 Address (number and street)

Port Orange, FL 32129  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1218255]

Submitted on:  
 7/20/2020 21:14:22 (eastern)

Check here if address has changed

(3) ID Number: 669

(4) Check appropriate box(es):

- Candidate Office Sought: Port Orange Mayor
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 11 / 2020 To 7 / 17 / 2020 Report Type: P4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 725 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 725 . 00

In-Kind \$        ,        , 100 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 865 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 865 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 9 , 031 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 5 , 467 . 03

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sarah Jones (2) I.D. Number 669  
 (3) Cover Period 7/11/2020 through 7/17/2020 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |            |                             |                                |                   |                |
| 7/12/2020<br>/ /          | Fowler, Jan<br>352 Fairmount Park Ct<br>Deland, FL 32724                                       | I                                     |            | CH                          |                                |                   | \$25.00        |
| 1                         |  |                                       |            |                             |                                |                   |                |
| 7/13/2020<br>/ /          | Menocal, Kathleen<br>985 Countrywide W Blvd<br>Port Orange , FL 32127                          | I                                     |            | CH                          |                                |                   | \$50.00        |
| 2                         |  |                                       |            |                             |                                |                   |                |
| 7/13/2020<br>/ /          | Greene, Marlene<br>5411 Canna Ct<br>Port Orange , FL 32128                                     | I                                     |            | CH                          |                                |                   | \$50.00        |
| 3                         |  |                                       |            |                             |                                |                   |                |
| 7/13/2020<br>/ /          | Parks, Mary Ann<br>***Protected Voter***   | I                                     |            | CH                          |                                |                   | \$100.00       |
| 4                         |  |                                       |            |                             |                                |                   |                |
| 7/16/2020<br>/ /          | Besco, Connie<br>8071 Cleaves Rd<br>N Fort Myers, FL 33903                                     | I                                     | retired    | CH                          |                                |                   | \$250.00       |
| 5                         |  |                                       |            |                             |                                |                   |                |
| 7/16/2020<br>/ /          | Lawrence, Carol<br>690 Deltona Blvd<br>Deltona , FL 32725                                      | I                                     |            | CH                          |                                |                   | \$50.00        |
| 6                         |  |                                       |            |                             |                                |                   |                |
| 7/17/2020<br>/ /          | Fernandez, Felix<br>1427 Chamale Ln<br>Port Orange, FL 32129                                   | I                                     | researcher | CH                          |                                |                   | \$200.00       |
| 7                         |  |                                       |            |                             |                                |                   |                |
| 7/17/2020<br>/ /          | Dominguez, Emma<br>***Protected Voter***   | I                                     |            | IK                          | help with<br>website           |                   | \$100.00       |
| 8                         |  |                                       |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Sarah Jones

(2) I.D. Number 669

(3) Cover Period 7/11/2020 through 7/17/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 7/11/2020<br>/ /          | US Post Office,<br>725 Dunlawton Ave<br>Port Orange , FL 32127                                 | postage  | MO                         |                   | \$165.00       |
| 1                         |  |  |                            |                   |                |
| 7/11/2020<br>/ /          | Hometown News,<br>2400 S Ridgewood Ave, Suite 22<br>South Daytona , FL 32119                   | advertising  | MO                         |                   | \$700.00       |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |