| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|---|--|---|--|--|--|--|--|--|--|--|
| (1) | Donald Burnette | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 3443 Country Walk Drive | Submitted on: | | | | | | | | |
| | Address (number and street) | 4/4/2020 11:53:13 (eastern) | | | | | | | | |
| | Port Orange, FL 32129 | | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 628 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | Candidate Office Sought: Port Orange M | ayor | | | | | | | | |
| | Political Committee (PC) | Charle have if BC as ECO has disharded | | | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded | | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | | | | | |
| | individual making electioneering communications) | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From 3 / 1 / 2020 To | 3 / 31 / 2020 Report Type: M3 | | | | | | | | |
| | | cial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| (0) | Contributions This Report | | | | | | | | | |
| Cash | n & Checks \$, 1 , 100 . 04 | Monetary Expenditures \$, , 25 . 20 | | | | | | | | |
| Odoi | 7 <u> </u> | ,,, | | | | | | | | |
| Loar | ns \$, , 0.00 | Transfers to | | | | | | | | |
| | | Office Account \$, , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$, 1 , 100 . 04 | | | | | | | | | |
| | | Total Monetary \$, , _25 . 20 | | | | | | | | |
| In-Ki | nd \$, , 0 . 00 | | | | | | | | | |
| | | (8) Other Distributions | | | | | | | | |
| | | \$,, <u>0</u> . <u>00</u> | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$, ,1 , 150 . 05 | \$,,25 20_ | | | | | | | | |
| | | | | | | | | | | |
| | (11) Cert | | | | | | | | | |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | | |
| _(T | ype name) | (Type name) | | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| Х | | x | | | | | | | | |
| | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | onald Burnet | te | | (2) I.D. Number628 | | | | | | |
|------------------|--------------|----|---------|--------------------|------|----------|---|----|---|--|
| | 3/1/2020 | | | 3/31/ | 2020 | | | | | |
| (3) Cover Period | d / | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
|---------------------------|--|------|-------------------|----------------------|------------------------|-----------|-----------|
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Туре | | Contribution Type | In-kind Description | Amendment | Amount |
| 3/31/2020 | Burnette, Elizabeth 108 Mason Park Drive Daytona Beach, FL 32117 | h I | retired | СН | | | \$1,000.0 |
| 3/13/2020 | Fitness Centers, North Star 3761 S Nova Rd. Port Orange, FL 32129 | В | fitness center | СН | | | \$100.0 |
| 3/31/2020 | Credit Union, Vystar 750 Dunlawton Ave. Port Orange, FL 32129 | В | credit union | IN | | | \$0.1 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _ | Donald | Burnet | te | | | | (2) I.D. Nur | nber | (| 528 | |
|-------------|--------|---------|----|---------|--------|-----|------------------|------|----|-----|--|
| | | 3/1/202 | 20 | | 3/31/2 | 020 | | - | | | |
| (3) Cover P | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|---------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 3/17/2020 | Tree, Dollar 3730 S Nova Rd. Port Orange, FL 32129 | thank you cards | МО | | \$3.20 |
| 1 | | | | | |
| 3/17/2020 | Post Office, United States 725 Dunlawton Ave. Port Orange, FL 32129 | postage | MO | | \$22.00 |
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