|             | CAMPAIGN TREASURE   | R'S REPORT SUMMARY                                      |  |  |  |  |  |  |  |
|-------------|---|---|--|--|--|--|--|--|--|
| (1)         | Tony Servance   | OFFICE USE ONLY ONLINE SUBMISSION                       |  |  |  |  |  |  |  |
| (2)         | Name 914 Avery Street   | [1232285]   |  |  |  |  |  |  |  |
| (2)         | Address (number and street)   | Submitted on:   |  |  |  |  |  |  |  |
|             | Daytona Beach, FL 32114   | 9/25/2020 20:07:11 (eastern)                            |  |  |  |  |  |  |  |
|             | City, State, Zip Code   |   |  |  |  |  |  |  |  |
|             | Check here if address has changed   | (3) ID Number: 626                                      |  |  |  |  |  |  |  |
| (4)         | Check appropriate box(es):  |   |  |  |  |  |  |  |  |
|             | ☐ Candidate Office Sought: Daytona Beach  | Commissioner Zone 2                                     |  |  |  |  |  |  |  |
|             | Political Committee (PC)  | Chack have if BC as ECO has dishanded                   |  |  |  |  |  |  |  |
|             | <ul> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Check here if PT or ECO has disbanded</li> <li>☐ Check here if PTY has disbanded</li> </ul> |   |  |  |  |  |  |  |  |
|             | ☐ Independent Expenditure (IE) (also covers an  | ☐ Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |
|             | individual making electioneering communications)  |   |  |  |  |  |  |  |  |
|             | (5) Report  | Identifiers   |  |  |  |  |  |  |  |
| Cove        | er Period: From 9 / 5 / 2020 To   | 9 / 18 / 2020 Report Type: G3                           |  |  |  |  |  |  |  |
| o [         | riginal Amendment Spe   | ecial Election Report                                   |  |  |  |  |  |  |  |
| (6)         | Contributions This Report   | (7) Expenditures This Report                            |  |  |  |  |  |  |  |
|             |   | Monetary  |  |  |  |  |  |  |  |
| Cash        | n & Checks \$ , , ,000  | Expenditures \$ , , 0 . 00                              |  |  |  |  |  |  |  |
| 1           | s \$ , , 0.00   |   |  |  |  |  |  |  |  |
| Loar        | s \$,, <u>0</u> . <u>00</u>   | Transfers to Office Account \$                          |  |  |  |  |  |  |  |
| Tota        | I Monetary \$ , , 0 . 00  | Office Account \$ , , , 0 . 00                          |  |  |  |  |  |  |  |
| Tota        | ,,,,,   | Total Monetary \$ , 0 . 00                              |  |  |  |  |  |  |  |
| In-Ki       | nd \$ , , 0.00  | ,                 |  |  |  |  |  |  |  |
|             |   | (8) Other Distributions                                 |  |  |  |  |  |  |  |
|             |   | \$,, <u>0</u> . <u>00</u>                               |  |  |  |  |  |  |  |
| (9)         | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                |  |  |  |  |  |  |  |
|             | \$  | \$,2,14054_   |  |  |  |  |  |  |  |
|             |   |   |  |  |  |  |  |  |  |
|             | (11) Cert It is a first degree misdemeanor for any pers   |   |  |  |  |  |  |  |  |
| Ιc          | ertify that I have examined this report and it is true, corn  | rect, and complete:                                     |  |  |  |  |  |  |  |
| <b>(</b> T) | ype name)   | (Type name)   |  |  |  |  |  |  |  |
|             | Individual (only for IE Treasurer Deputy Treasurer electioneering comm.)  | ☐ Candidate ☐ Chairperson (only for PC and PTY)         |  |  |  |  |  |  |  |
| х           |   | X   |  |  |  |  |  |  |  |
|             | gnature   | Signature   |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name              | Tony Servance  |      |            |                     | 2) I.D. Numbe   | er <u>6</u> | 26     |
|-----------------------|--|------|------------|---------------------|-----------------|-------------|--------|
| (3) Cover Perio       | 9/5/2020<br>od////   | thro | ough       | /18/2020<br>//      | (4) Pag         | e           | of     |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & |      | (8)        | (9)<br>Contribution | (10)<br>In-kind | (11)        | (12)   |
| Number                | City, State, Zip Code  | Туре | Occupation | Туре                | Description     | Amendment   | Amount |
| J I                   |  |      |            |                     |                 |             |        |
| 1 1                   |  |      |            |                     |                 |             |        |
| 1 1                   |  |      |            |                     |                 |             |        |
| 1 1                   |  |      |            |                     |                 |             |        |
| I I                   |  |      |            |                     |                 |             |        |
| 1 1                   |  |      |            |                     |                 |             |        |
| 1 1                   |  |      |            |                     |                 |             |        |
| J I                   |  |      |            |                     |                 |             |        |

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name Tony                 | AMPAIGN TREASURER'S R  |  | D EXPENDITURES (2) I.D. Number 626 |      |                |
|-------------------------------|--|--|------------------------------------|------|----------------|
|                               | 9/5/2020 9/1<br>/ / through  | 8/2020   | 4) Page <u>1</u>                   |      | 0              |
| (5) Date  (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9)<br>Expenditure<br>Type         | (10) | (11)<br>Amount |
| //                            |  |  |                                    |      |                |
| //                            |  |  |                                    |      |                |
| //                            |  |  |                                    |      |                |
| //                            |  |  |                                    |      |                |
| //                            |  |  |                                    |      |                |
| //                            |  |  |                                    |      |                |
| //                            |  |  |                                    |      |                |
| //                            |  |  |                                    |      |                |