

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Ken Strickland  
Name

(2) 1208 N. Halifax Avenue  
Address (number and street)

Daytona Beach, FL 32118  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1213534]

Submitted on:  
6/29/2020 14:01:23 (eastern)

Check here if address has changed (3) ID Number: 616

(4) Check appropriate box(es):

Candidate Office Sought: Daytona Beach Mayor

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 13 / 2020 To 6 / 26 / 2020 Report Type: P2

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,      , 500 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 500 . 00

In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 166 . 15

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 166 . 15

**(8) Other Distributions**

\$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**

\$      , 6 , 250 . 00

**(10) TOTAL Monetary Expenditures To Date**

\$      , 2 , 399 . 33

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ken Strickland (2) I.D. Number 616  
 6/13/2020 through 6/26/2020  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                     |                             |                                |                   |                |
| 6/17/2020<br>/ /          | Cartwright, Naomi<br>2511 Glen Drive<br>New Smyrna Beach, FL 32168                             | I                                     | retired             | CH                          |                                |                   | \$200.00       |
| 1                         |  |                                       |                     |                             |                                |                   |                |
| 6/22/2020<br>/ /          | McIntyre, Linda<br>10 Noblewood Way<br>Ormond Beach, FL 32174                                  | I                                     | property<br>manager | CH                          |                                |                   | \$200.00       |
| 2                         |  |                                       |                     |                             |                                |                   |                |
| 6/22/2020<br>/ /          | Brown-Gardner,<br>Katienna<br>1072 North Street<br>Daytona Beach, FL 32114                     | I                                     | census<br>recruiter | CH                          |                                |                   | \$100.00       |
| 3                         |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Ken Strickland

(2) I.D. Number 616

(3) Cover Period 6/13/2020 through 6/26/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 6/22/2020<br>/ /          | Raise The Money,<br>PO Box 26466<br>Little Rock, AR 72221                                      | processing fee   | MO                         |                   | \$5.15         |
| 1                         |  |  |                            |                   |                |
| 6/23/2020<br>/ /          | Supervisor of Elections,<br>County of<br>1750 S. Woodland Blvd.<br>DeLand, FL 32720            | voter lists  | MO                         |                   | \$50.00        |
| 2                         |  |  |                            |                   |                |
| 6/23/2020<br>/ /          | Beyond Daytona,<br>2716 S. Atlantic Avenue<br>Daytona Beach, FL 32118                          | online<br>advertising  | MO                         |                   | \$100.00       |
| 3                         |  |  |                            |                   |                |
| 6/24/2020<br>/ /          | Publix,<br>2595 North Atlantic Avenue<br>Daytona Beach, FL 32118                               | stamps   | MO                         |                   | \$11.00        |
| 4                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |