|            | CAMPAIGN TREASURE   | ER'S REPORT SUMMARY  |  |  |  |  |
|------------|---|--|--|--|--|--|
| (1)        | Leandro Barreiro  | OFFICE USE ONLY  |  |  |  |  |
|            | Name  | ONLINE SUBMISSION [1186479]                                  |  |  |  |  |
| (2)        | 719 Palm Circle Drive   | Submitted on:  |  |  |  |  |
|            | Address (number and street)   | 4/4/2019 13:14:36 (eastern)                                  |  |  |  |  |
|            | Port Orange, FL 32127   |  |  |  |  |  |
|            | City, State, Zip Code   |  |  |  |  |  |
|            | Check here if address has changed   | (3) ID Number:581  |  |  |  |  |
| (4)        | Check appropriate box(es):  |  |  |  |  |  |
|            | ☐ Candidate Office Sought: Port Orange Co   | ouncil District 1  |  |  |  |  |
|            | <ul><li>☐ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul> | ☐ Check here if PC or ECO has disbanded                      |  |  |  |  |
|            |   | Check here if PTY has disbanded                              |  |  |  |  |
|            | ☐ Independent Expenditure (IE) (also covers an  | ☐ Check here if no other IE or EC reports will be filed      |  |  |  |  |
|            | individual making electioneering communications)  |  |  |  |  |  |
|            | (5) Report  | t Identifiers  |  |  |  |  |
| Cov        | ` , .   |  |  |  |  |  |
|            | ver Period: From $\frac{3}{2}$ / $\frac{16}{16}$ / $\frac{2019}{100}$ To                        |  |  |  |  |  |
| <u>N</u> 0 | Original Amendment Spe  | ecial Election Report  |  |  |  |  |
| (6)        | Contributions This Report   | (7) Expenditures This Report                                 |  |  |  |  |
|            | -   | Monetary   |  |  |  |  |
| Cash       | sh & Checks \$ , , <u>575</u> . <u>00</u>   | Expenditures \$ , , 218 . 79                                 |  |  |  |  |
| T          | • 0 00  | <u></u>  |  |  |  |  |
| Loar       | ns \$,, <u>0</u> .00  | Transfers to Office Account \$                               |  |  |  |  |
| Tata       | al Monetary \$ , , 575 . 00   | Office Account \$ , , , 0 . 00                               |  |  |  |  |
| TOla       | al Monetary \$,   | Total Monetary \$ . 218 . 79                                 |  |  |  |  |
| L- 1/2     | · 19 70   | Total Monetary \$ , , 218 . 79                               |  |  |  |  |
| In-Ki      | ind \$,, <u>19</u> . <u>70</u>  | (a) Other Blatchhadiana                                      |  |  |  |  |
|            | ,   | (8) Other Distributions \$ , , 0.00                          |  |  |  |  |
|            |   | \$,, <u>0</u> 0  |  |  |  |  |
| (9)        | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                     |  |  |  |  |
|            | \$  | \$, <u>2</u> , <u>223</u> . <u>72</u>                        |  |  |  |  |
|            |   |  |  |  |  |  |
|            | (11) Cert<br>It is a first degree misdemeanor for any perso                                     | tification son to falsify a public record (ss. 839.13, F.S.) |  |  |  |  |
| 1.         |   | , , , ,  |  |  |  |  |
| 10         | certify that I have examined this report and it is true, corre                                  | ect, and complete:   |  |  |  |  |
| _(T        | Гуре пате)  | (Type name)  |  |  |  |  |
|            | Individual (only for IE  Treasurer  Deputy Treasurer electioneering comm.)                      | ☐ Candidate ☐ Chairperson (only for PC and PTY)              |  |  |  |  |
| Х          |   | X  |  |  |  |  |
| Si         | ignature  | Signature  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name        | Leandro Barı | reiro |         |       | (2   | ) I.D. Number _ |   | 581 |   |
|-----------------|--------------|-------|---------|-------|------|-----------------|---|-----|---|
|                 | 3/16/20      | 19    |         | 3/29/ | 2019 |                 |   |     |   |
| (3) Cover Perio | \d /         | 1     | through | 7     | 1    | (A) Page        | 1 | of  | 1 |

| (5)<br>Date      | (7)<br>Full Name  |      | (8)  | (9)          | (10)   | (11)      | (12)    |
|------------------|---|------|--|--------------|--|-----------|---------|
| (6)              | (Last, Suffix, First, Middle)                                   |      |  |              |  |           |         |
| Sequence         | Street Address &  | C    | ontributor   | Contribution | In-kind  |           |         |
| Number           | City, State, Zip Code   | Туре | A CONTRACTOR SOCIAL SOC | Туре         | Description  | Amendment | Amount  |
| 3/16/2019        | Hanson-Peterson, Pamela 812 Mockingbird Dr                      | İ    | Medica statistical programme and a second state of the second stat | СН           | STANE POSICIONES OF THE CONTROL AND A STANE OF T |           | \$25.0  |
| 1                | Port Orange, FL 32127   |      |  |              |  |           |         |
| 3/19/2019        | Kranz, Tara<br>2615 Spruce Creek Blvd<br>Port Orange, FL 32129  | I    | accountant   | CH           |  |           | \$100.0 |
| 2                |   |      |  |              |  |           |         |
| 3/23/2019        | Goldey, Jack<br>736 Pringle Rd<br>Port Orange, FL 32127         | I    | dentist  | СН           |  |           | \$100.0 |
| 3/23/2019        | Huff, Bridgett 2590 Turnbull Bay Rd New Smyrna Beach, FL 32168  | I    |  | CA           |  |           | \$50.0  |
| 4                | new surring sector, 12 52100                                    |      |  |              |  |           |         |
| 3/25/2019<br>/ / | Neetz, Danielle<br>936 Chickadee Dr<br>Port Orange, FL 32127    | I    | retired  | СН           |  |           | \$200.0 |
| 3/25/2019<br>/ / | Price, Meredith 956 Marie Circle Ormond Beach, FL 32176         | I    | retired  | СН           |  |           | \$100.0 |
| 3/29/2019        | Barreiro, Annie<br>719 Palm Circle Dr<br>Port Orange , FL 32127 | I    |  | IK           | campaign decoration s  |           | \$19.7  |
| 1 1              |   |      |  |              |  |           |         |
|                  |   |      |  |              |  |           |         |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name     | eandro | Barre  | iro |         |         |     | <br>(2) I.D. Nur | nber | 5  | 581 |  |
|--------------|--------|--------|-----|---------|---------|-----|------------------|------|----|-----|--|
|              | 3      | /16/20 | 019 |         | 3/29/20 | 019 |                  |      |    |     |  |
| (3) Cover Pe | riod   | 1      | 1   | through | 1       | 1   | (4) Page         | 1    | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 3/19/2019                 | Lawton Connect,<br>649 Triumph Court<br>Orlando, FL 32805                               | t-shirts  | MO                  |           | \$106.50 |
| 3/28/2019                 | Ingra, Linda<br>1810 Seagrave St<br>South Daytona, FL 32119                             | sign waving   | МО                  |           | \$30.00  |
| 3/22/2019                 | US Postal Service,<br>220 N Beach St<br>Daytona Beach, FL 32114                         | postage   | МО                  |           | \$39.00  |
| 3/22/2019                 | US Postal Service,<br>725 Dunlawton Ave<br>Port Orange , FL 32127                       | postage   | МО                  |           | \$35.49  |
| 3/28/2019                 | US Postal Service ,<br>725 Dunlawton Ave<br>Port Orange, FL 32127                       | postage   | МО                  |           | \$7.80   |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |