

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Anita Burnette  
 Name  
 (2) P.O. Box 290001  
 Address (number and street)  
Port Orange, FL 32129  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1232143]

Submitted on:  
 9/25/2020 12:34:13 (eastern)

Check here if address has changed

(3) ID Number: 610

(4) Check appropriate box(es):

- Candidate Office Sought: School Board Member, District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 5 / 2020 To 9 / 18 / 2020 Report Type: G3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   3   , 355 . 00

Loans \$        ,        ,   0   . 00

Total Monetary \$        ,   3   , 355 . 00

In-Kind \$        ,        ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        ,   50   . 71

Transfers to Office Account \$        ,        ,   0   . 00

Total Monetary \$        ,        ,   50   . 71

### (8) Other Distributions

\$        ,        ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,   17   , 718 . 80

### (10) TOTAL Monetary Expenditures To Date

\$        ,   12   , 576 . 02

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Anita Burnette (2) I.D. Number 610  
 (3) Cover Period 9/5/2020 / 9/18/2020 through 9/18/2020 / 9/18/2020 (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation      | Type                        | Description                    | Amendment         | Amount         |
| 9/5/2020<br>/ /           | Benard, Dorothy<br>3200 S. Nova Rd<br>Port Orange, FL 32129                                    | I                                     |                 | CH                          |                                |                   | \$5.00         |
| 1                         |  |                                       |                 |                             |                                |                   |                |
| 9/5/2020<br>/ /           | Burton, Melanie<br>890 State Road 415 South<br>New Smyrna Beach, FL 32168                      | I                                     | educator        | CH                          |                                |                   | \$25.00        |
| 2                         |  |                                       |                 |                             |                                |                   |                |
| 9/5/2020<br>/ /           | Burnette, Elizabeth I<br>108 Mason Park Dr<br>Daytona Beach, FL 32117                          | I                                     | retired         | CH                          |                                |                   | \$500.00       |
| 3                         |  |                                       |                 |                             |                                |                   |                |
| 9/6/2020<br>/ /           | Miracle, Phyllis I<br>3460 Foxhunt CT<br>Port Orange, FL 32129                                 | I                                     | retired         | CH                          |                                |                   | \$500.00       |
| 4                         |  |                                       |                 |                             |                                |                   |                |
| 9/7/2020<br>/ /           | Krauth, Eve I<br>148 Grebe CT<br>Daytona Beach, FL 32119                                       | I                                     | retired         | CH                          |                                |                   | \$25.00        |
| 5                         |  |                                       |                 |                             |                                |                   |                |
| 9/8/2020<br>/ /           | Patterson, Pat<br>396 Lake Charles Rd<br>Deland, FL 32724                                      | I                                     | insurance agent | CH                          |                                |                   | \$250.00       |
| 6                         |  |                                       |                 |                             |                                |                   |                |
| 9/11/2020<br>/ /          | Miles, Dan<br>928 Ocean Palm Way<br>St. Augustine, FL 32080                                    | I                                     | physician       | CH                          |                                |                   | \$250.00       |
| 7                         |  |                                       |                 |                             |                                |                   |                |
| 9/11/2020<br>/ /          | Fahnestock, Lynn I<br>3457 Fox Hunt CT<br>Port Orange, FL 32129                                | I                                     | paralegal       | CH                          |                                |                   | \$50.00        |
| 8                         |  |                                       |                 |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Anita Burnette (2) I.D. Number 610  
 (3) Cover Period 9/5/2020 through 9/18/2020 (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 9/11/2020<br>/ /          | Yuschok, Thomas I<br>162 Laurelwood Lane<br>Ormond Beach, FL 32174                             | I                                     | physician  | CH                          |                                |                   | \$500.00       |
| 9                         |  |                                       |            |                             |                                |                   |                |
| 9/13/2020<br>/ /          | Siragusa, Jackie I<br>28 Winding Creek Way<br>Ormond Beach, FL 32174                           | I                                     | physician  | CH                          |                                |                   | \$250.00       |
| 10                        |  |                                       |            |                             |                                |                   |                |
| 9/14/2020<br>/ /          | Turetsky, David I<br>608 John Anderson Dr<br>Ormond Beach, FL 32176                            | I                                     | physician  | CH                          |                                |                   | \$500.00       |
| 11                        |  |                                       |            |                             |                                |                   |                |
| 9/17/2020<br>/ /          | Bozorgmanesh,<br>Alireza<br>552 John Anderson<br>Ormond Beach , FL 32176                       | I                                     | physician  | CH                          |                                |                   | \$500.00       |
| 12                        |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Anita Burnette

(2) I.D. Number 610

(3) Cover Period 9/5/2020 through 9/18/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 9/17/2020<br>/ /          | PayPal,<br>2211 North First St<br>San Jose, CA 95131   | paypal transfer<br>fees  | MO                         |                   | \$50.71        |
| 1                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |