

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jeffrey Brower  
 Name  
 (2) 310 Dawson Brown Rd.  
 Address (number and street)  
Deleon Springs, FL 32130  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1197915]  
 Submitted on:  
 1/10/2020 16:41:16 (eastern)

Check here if address has changed

(3) ID Number: 608

(4) Check appropriate box(es):

Candidate Office Sought: County Chair

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 1 / 2019 To 9 / 30 / 2019 Report Type: M9

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 300 . 11

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 300 . 11

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 0 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 5 , 222 . 91

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 5 , 21 . 72

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

X

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jeffrey Brower (2) I.D. Number 608

(3) Cover Period 9/1/2019 through 9/30/2019 (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 9/26/2019<br>/ / | Ruby, Anne I<br>137 Park Ave.<br>Daytona Beach, FL 32118                                       | I systems<br>analysis                 | CH                          |                                | Add               | \$96.80        |
| 1                |  |                                       |                             |                                |                   |                |
| 9/26/2019<br>/ / | Ruby, Anne I<br>137 Park Ave.<br>Daytona Beach, FL 32118                                       | I systems<br>analysis                 | CH                          |                                | Add               | \$9.41         |
| 2                |  |                                       |                             |                                |                   |                |
| 9/26/2019<br>/ / | Anderson, Susan<br>4 Ocean Dunes Dr<br>Ormond by the Sea, FL 32176                             | I financial<br>management             | CH                          |                                | Add               | \$193.90       |
| 3                |  |                                       |                             |                                |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Jeffrey Brower

(2) I.D. Number 608

(3) Cover Period 9/1/2019 through 9/30/2019

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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