| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|-----------|--|--|--|--|--|--|--|--|--|--|
| (1) | Nora H. Hall | OFFICE USE ONLY | | | | | | | | |
| ` ' | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | Protected Address | [1197628] | | | | | | | | |
| | Address (number and street) | Submitted on: 1/9/2020 20:24:45 (eastern) | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 605 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: County Judge, Group 6 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From $12 / 1 / 2019$ To | | | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casł | n & Checks \$, , <u>800</u> . <u>00</u> | Monetary | | | | | | | | |
| Loar | s \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$, , <u>800</u> . <u>00</u> | Total Monetary \$, 2 , 217 . 56 | | | | | | | | |
| In-Ki | nd \$,1 , <u>000</u> . <u>00</u> | | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$, <u>17</u> , <u>302</u> . <u>45</u> | \$, <u>10</u> , <u>862</u> . <u>50</u> | | | | | | | | |
| <u>(T</u> | (11) Cert It is a first degree misdemeanor for any pers ertify that I have examined this report and it is true, corr ype name) Individual (only for IE Treasurer Deputy Treasurer electioneering comm.) | , , , | | | | | | | | |
| X | | _X | | | | | | | | |
| Sie | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) NameNora | н. Hall | | (2) I.D. Number | | | | | | | |
|------------------|---------|----|-----------------|-------|-------|----------|---|-----------------|---|--|
| | 12/1/20 | 19 | | 12/31 | /2019 | | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of ¹ | - | |

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|---------------------|---|------|------------|--------------|----------------------------|-----------|------------|
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount |
| 12/9/2019 | Jewel, Karen Foster 18 Winding Creek Way Ormond Beach, FL 32124 | I | retired | IK | eight humane society | | \$1,000.00 |
| 1 | | | | | fur ball tickets | | |
| 12/10/2019 / / | Matousek, Charles F p.O. Box 4241 Enterprise, FL 32725 | ' I | retired | СН | | | \$100.00 |
| 2 | | | | | | | |
| 12/8/2019 | Allen, Charles C 5275 S. Atlantic Ave. | I | retired | СН | | | \$200.00 |
| 3 | Unit 1403 New Smyrna Beach, FL 32169 | | | | | | |
| 12/22/2019 | Rees, Ronald R 2718 Winterford Drive | I | retired | СН | | | \$500.00 |
| 1 1 | Port Orange, FL 32128 | | | | | | |
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| DS-DF 13 (Rev. 11/1 | | | | | S AND CODE VAI | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Nora 1 | н. н | Iall | | | | | _ (2 | 2) I.D. Nun | nber | 6 | 505 | |
|------------------|------|-------|----|---------|--------|------|------|-------------|------|----|-----|--|
| | 12 | /1/20 | 19 | | 12/31/ | 2019 | | - | | | | |
| (3) Cover Period | | 1 | 1 | through | 1 | 1 | (4 | 1) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 12/9/2019 | Strategic Solutions, Pegasus Strategic Pegasus Strategic 4978 Gunners Pass NE Roswell, GA 30075 | stickers, pro. fees, advertising | MO | | \$2,113.80 |
| 12/9/2019 | Solutions, Pegasus Strategic Pegasus Strategic 4978 Gunners Pass NE Roswell, GA 30075 | signs | МО | | \$34.80 |
| 12/4/2019 | Sam's Club, 1460 Cornerstone Blvd Daytona Beach, FL 32124 | event food | МО | | \$53.96 |
| 12/31/2019 | T.D. Bank, S Young St. Ormond Beach, FL 32174 | maintenance, check image, statement fee | МО | | \$15.00 |
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