

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael P. Arman  
 Name  
 (2) PO Box 785  
 Address (number and street)  
Oak Hill, FL 32759  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1181093]

Submitted on:  
 12/5/2018 14:02:12 (eastern)

Check here if address has changed (3) ID Number: 534

(4) Check appropriate box(es):

Candidate Office Sought: Oak Hill Commission Seat 1

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 1 / 1 / 2018 To 12 / 31 / 2018 Report Type: TRG

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 163 . 46

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 163 . 46

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 1 , 656 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        , 1 , 656 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Michael P. Arman (2) I.D. Number 534

1/1/2018 through 12/31/2018

(3) Cover Period \_\_\_ / \_\_\_ / \_\_\_ through \_\_\_ / \_\_\_ / \_\_\_ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Michael P. Arman

(2) I.D. Number 534

(3) Cover Period 1/1/2018 through 12/31/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
12/5/2018 //	Jewish Federation Volusia, Andalusia Ave Ormond Beach, FL 32174	anon. cash contribution donated to charity	MO		\$50.00
1					
12/5/2018 //	Arman, Michael P Box 785 Oak Hill, FL 32759	repayment of loan to campaign, remaining funds in account	RM		\$23.46
2					
12/5/2018 //	Wells Fargo Bank, US-1 Edgewater, FL 32132	accumulated bank charges	MO		\$30.00
3					
12/5/2018 //	US Post Office, 129 E Halifax Ave Oak Hill, FL 32759	misc postage (final)	MO		\$60.00
4					
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