

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael P. Arman  
 Name  
 (2) PO Box 785  
 Address (number and street)  
Oak Hill, FL 32759  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1162380]  
 Submitted on:  
 7/24/2018 13:38:58 (eastern)

Check here if address has changed (3) ID Number: 534

(4) Check appropriate box(es):  
 Candidate Office Sought: Oak Hill Commission Seat 1  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 7 / 2018 To 7 / 20 / 2018 Report Type: P3  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 200 . 00  
 Loans \$        ,        , 0 . 00  
 Total Monetary \$        ,        , 200 . 00  
 In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 50 . 00  
 Transfers to Office Account \$        ,        , 0 . 00  
 Total Monetary \$        ,        , 50 . 00

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        ,        , 700 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        ,        , 331 . 53

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Michael P. Arman (2) I.D. Number 534  
 (3) Cover Period 7/7/2018 through 7/20/2018 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
7/17/2018 / /	Arman, Michael P 695 Magda Lane PO Box 785 Oak Hill, FL 32759	S	book publisher	CH			\$200.00
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Michael P. Arman

(2) I.D. Number 534

(3) Cover Period 7/7/2018 through 7/20/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/16/2018 //	Chamber of Commerce, SEV Canal St New Smyrna Beach, FL 32169	admission to political event and lunch	MO		\$50.00
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