|       | CAMPAIGN TREASURE  | ER'S REPORT SUMMARY  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|
| (1)   | Dannette Henry   | OFFICE USE ONLY  |  |  |  |  |  |  |  |  |
| , ,   | Name   | ONLINE SUBMISSION  |  |  |  |  |  |  |  |  |
| (2)   | 1018 Thunderbird Dr.   | Submitted on:  |  |  |  |  |  |  |  |  |
|       | Address (number and street)  | 8/23/2018 10:18:59 (eastern)   |  |  |  |  |  |  |  |  |
|       | Daytonas Beach, FL 32117   |  |  |  |  |  |  |  |  |  |
|       | City, State, Zip Code  |  |  |  |  |  |  |  |  |  |
|       | Check here if address has changed  | (3) ID Number:503  |  |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):   |  |  |  |  |  |  |  |  |  |
|       | <ul> <li>☐ Candidate Office Sought: Daytona Beach Commissioner Zone 5</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Check here if no other IE or EC reports will be filed</li> </ul> |  |  |  |  |  |  |  |  |  |
|       | (5) Report   | t Identifiers  |  |  |  |  |  |  |  |  |
| Cove  | er Period: From $8 / 11 / 2018$ To   | 8 / 23 / 2018 Report Type: <u>P7</u>   |  |  |  |  |  |  |  |  |
| X O   | riginal Amendment Spo  | ecial Election Report  |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report   |  |  |  |  |  |  |  |  |
| Casł  | n & Checks \$,, <u>350</u> . <u>00</u>   | Monetary   |  |  |  |  |  |  |  |  |
| Loar  | s , , , ,  | Transfers to Office Account \$ , , 0 . 00  |  |  |  |  |  |  |  |  |
| Tota  | I Monetary \$,, <u>350</u> . <u>00</u>   | Total Monetary \$ , , 628 . 00   |  |  |  |  |  |  |  |  |
| In-Ki | and \$,,, <u>0</u> . <u>00</u>   |  |  |  |  |  |  |  |  |  |
|       |  | (8) Other Distributions \$ , , <u>0</u> 0  |  |  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date   |  |  |  |  |  |  |  |  |
|       | \$, <u>6</u> , <u>501</u> . <u>10</u>  | \$, <u>5</u> , <u>119</u> . <u>75</u>  |  |  |  |  |  |  |  |  |
| Ιc    |  | tification son to falsify a public record (ss. 839.13, F.S.) rect. and complete: |  |  |  |  |  |  |  |  |
|       |  | I  |  |  |  |  |  |  |  |  |
|       | ype name) Individual (only for IE  Treasurer Deputy Treasurer electioneering comm.)  | (Type name)  ☐ Candidate ☐ Chairperson (only for PC and PTY)                     |  |  |  |  |  |  |  |  |
| X     |  | x  |  |  |  |  |  |  |  |  |
| Sie   | gnature  | Signature  |  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name        | Dannette Henry                   |      |            |              | 2) I.D. Number | r5        | 503             |
|-----------------|----------------------------------|------|------------|--------------|----------------|-----------|-----------------|
|                 | 8/11/2018                        |      |            | /23/2018     |                |           |                 |
| (3) Cover Perio | od//                             | thro |            |              | (4) Page       | 1         | of <sup>1</sup> |
| VI.200 BH       |                                  |      | 1000       |              |                |           |                 |
| (5)             | (7)                              |      | (8)        | (9)          | (10)           | (11)      | (12)            |
| Date            | Full Name                        |      |            |              |                |           |                 |
| (6)             | (Last, Suffix, First, Middle)    |      |            |              |                |           |                 |
| Sequence        | Street Address &                 | Co   | ontributor | Contribution | In-kind        |           |                 |
| Number          | City, State, Zip Code            | Туре |            | Туре         | Description    | Amendment | Amount          |
| 8/21/2018       | Clyde Morris                     | l .  | food and   | СН           |                |           | \$350.0         |
| 1 1             | Investors LLC,<br>P O Box 730086 |      | beverage   |              |                |           |                 |
|                 | Ormond Beach, FL 32173           |      |            |              |                |           |                 |
| 1               |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
| 1 1             |                                  |      |            |              |                |           |                 |
| S 5             |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
| )               |                                  |      |            |              |                |           |                 |
| 1 1             |                                  |      |            |              |                |           |                 |
| 3F 1            |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
| <u> </u>        |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
| 1 1             |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
| 1               |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
| 1 1             |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
| 1 1             |                                  |      |            |              |                |           |                 |
| y (             |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |
|                 |                                  |      |            |              |                |           |                 |

DS-DE 13 (Rev. 11/13 ) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name    | Dannett | e Henr | У   |         |         |     | <br>(2) I.D. Nur | nber | 5  | 503 |  |
|-------------|---------|--------|-----|---------|---------|-----|------------------|------|----|-----|--|
|             | 8       | 8/11/2 | 018 |         | 8/23/20 | 018 |                  | -    |    |     |  |
| (3) Cover P | eriod   | 1      | 1   | through | /       | 1   | (4) Page         | 1    | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 8/13/2018                 | Davis, Kayon<br>701 Flora<br>Daytona Beach, FL 32117                                    | work on campaign  | МО                  |           | \$120.00 |
| 8/16/2018                 | Henry, Deionda Hannah<br>1018 Thunderbird Dr<br>Daytona Beach, FL 32117                 | work for campaign   | MO                  |           | \$158.00 |
| 2 8/23/2018               | Sams Club,  | tent cart and   | MO                  |           | \$350.00 |
| 3                         | 1175 Beville Rd Daytona Beach, FL 32119   | tent, cart, and<br>supplies need<br>for campaign                    | MO                  |           | \$330.00 |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |