| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|--|--|---|--|--|--|--|--|--|--|
| (1) I | Michael Putkowski | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | |
| \ - / | 2736 Courtland Blvd. | Submitted on: | | | | | | | |
| | Address (number and street) Deltona, FL 32738 | 6/26/2018 05:58:12 (eastern) | | | | | | | |
| _ | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 428 | | | | | | | |
| | — Check appropriate box(es): | | | | | | | | |
| | ☑ Candidate Office Sought: Deltona Commission District 1 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Check here if PC or ECO has disbanded ☐ Party Executive Committee (PTY) ☐ Check here if PTY has disbanded ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cover | Period: From 6 / 1 / 2018 To | | | | | | | | |
| X Ori | ginal Amendment Spe | cial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Cash | & Checks \$,, <u>100</u> . <u>00</u> | Monetary | | | | | | | |
| Loans | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | |
| Total I | Monetary \$,, 300 . 00 | Total Monetary \$, , 646 . 77 | | | | | | | |
| In-Kin | d \$,, <u>0</u> .00 | , <u>, , , , , , , , , , , , , , , , , , </u> | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | |
| . , | (9) TOTAL Monetary Contributions To Date \$\\ \begin{array}{cccccccccccccccccccccccccccccccccccc | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.) (Type name) Candidate Chairperson (only for PC and PTY) | | | | | | | | | |
| Sign | nature | X Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Michael Putkowski | (2) I.D. Number | | | | | | | |
|-----------------------|--|-----------------|-----------------------------|---------------------|-----------------|-----------|---------|--|--|
| | 6/1/2018 | | 6 | /22/2018 | | - | - | | |
| (3) Cover Peri | od// | thr | ough | <i>ll</i> | (4) Pag | je | of | | |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | С | (8) ontributor | (9) Contribution | (10) In-kind | (11) | (12) | | |
| Number | City, State, Zip Code | | Occupation | Туре | Description | Amendment | Amount | | |
| 6/8/2018 | Putkowski, Michael 2736 Courtland Blvd Deltona, Fl 32738 | S | constructi on foreman | . LO | | | \$200.0 | | |
| 1 | | | | | | | | | |
| 6/22/2018 | Munoz, Ruben 1101 Marshall St. Deltona , Fl 32725 | I | | СН | | | \$100.0 | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _1 | Michael | Putko | wski | | | | (2) I.D. Nun | nber | 4 | 128 | |
|-------------|---------|--------|------|---------|---------|----|------------------|------|----|-----|--|
| | 6 | /1/203 | 18 | | 6/22/20 | 18 | | | | | |
| (3) Cover P | eriod | I | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/1/2018 | Bank of America, P.O. Box 15292 Wilmington, De 19850 | fees | МО | | \$17.00 |
| 6/6/2018 | Deltona Woman's Club, 1049 E. Normandy Blvd Deltona , Fl 32725 | candidate meet and greet. | МО | | \$100.00 |
| 6/6/2018 | West Volusia Chamber of Commer, 132 Treemonte Dr. Orange City, Fl 32763 | hob nob | МО | | \$100.00 |
| 6/18/2018 | City of Deltona , 2345 Providence Blvd Deltona , Fl 32725 | qualifyingfees | МО | | \$101.19 |
| 6/18/2018 | City of Deltona, 2345 Providence Blvd Deltona, Fl 32725 | qualifyingfees | МО | | \$303.58 |
| 6/13/2018 | Deltona, City of 2345 Providence Blvd Deltona, Fl 32725 | 4th of july booth rental. | МО | | \$25.00 |
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