## WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

## ONLINE SUBMISSION

Id: 547 [1158739]

Submitted on:

6/28/2018 21:32:41 (eastern) **OFFICE USE ONLY** 

| Wesley Wayne Wilson, Jr       |   | Soil & Water Conservation District, Sea |                             |                    |             |  |  |
|-------------------------------|---|---|-----------------------------|--------------------|-------------|--|--|
| Name 3303 Juniper Dr. Address |   | Office Sought                           |                             |                    |             |  |  |
|                               |   | Edgewater, FL 32141                     |                             |                    |             |  |  |
|                               |   | City                                    | City State Zip              |                    |             |  |  |
| X Candidate                   | Political Committee   |   | Party Executive             | e Committee        |             |  |  |
|                               | ply to an electioneering communi<br>e contributions or expenditures w |   |                             |                    |             |  |  |
| Check here if address has     | s changed since last report.  | Check                                   | here if PC has DISBA<br>ts. | NDED and will no   | longer file |  |  |
| TYPE OF REPOR                 | T (Check Appropriate Box  | x and Cor                               | nplete Applicable           | Line beneath       | Box)        |  |  |
| MONTHLY REPORT                | PRIMARY ELECTION  | GEN                                     | ERAL ELECTION               | OTHER R            | EPORT TYPE  |  |  |
| Indicate report #             | Indicate report #   | Indicate                                | report#                     | Indicate report    | type and #  |  |  |
| M                             | P   | G                                       | _                           | as applicable.     |             |  |  |
| NOTIFICATION O                | TERMINATION REPORT  |   | NT FOR THE REPO             | ORTING PERIO       | ) OF        |  |  |
|                               | 6/1/2018 THR  | OUGH                                    | 6/22/2018                   |                    |             |  |  |
| x                             |   |   |                             |                    |             |  |  |
| Signature                     |   |   | (i)                         | Date               |             |  |  |
|                               |   |   |                             |                    |             |  |  |
| X                             |   |   |                             |                    | Date        |  |  |
| X                             | Signature   |   | ž ( <del>)</del>            | Date               |             |  |  |
|                               | Condidates  |   |                             | . 106.07(5), F.S.) |             |  |  |
| X EQUIRED SIGNATURES FOR:     | Candidates: Candidate and Campaign Political Committees:              | Treasurer o                             | r Deputy Treasurer (s.      | . 106.07(5), F.S.) |             |  |  |