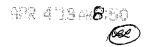
## APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying officer before opening the campaign account.



| officer before opening the campaign account.   |                      |           | OFFICE USE ONLY  |   |              |               |       |
|--|----------------------|-----------|--|---|--------------|---------------|-------|
| 1. CHECK APPROPRIATE  Initial Filing of Form   | • •                  | ∋: ☐ Tre  | easurer/Deputy   | Depository                              | ☐ Of         | fice          | Party |
| Name of Candidate (in this order: First, Middle, Last)     Michael J. Chitwood   |                      |           | 3. Address (inclucode)   | ude post office bo                      | x or street, | city, state,  | zip   |
| 4. Telephone   | 5. E-mail address    |           |  |   |              |               |       |
|  | mikechitwood1@gm     |           |  |   |              |               |       |
| 6. <b>Office sought</b> (include district, circuit, group number) Sheriff  |                      |           | 7. If a candidate for a nonpartisan office, check if applicable:  My intent is to run as a Write-In candidate. |   |              |               |       |
| 8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a   |                      |           |  |   |              |               |       |
| Write-In No  | Party Affiliation    |           |  |   | Party        | candidate.    |       |
| 9. I have appointed the following person to act as my Campaign Treasurer Deputy Treasurer  |                      |           |  |   |              |               |       |
| 10. Name of Treasurer or Deputy Treasurer Connie S. Ritchey  |                      |           |  |   |              |               |       |
| 11. Mailing Address  |                      | 12.       | . Telephone  |   |              |               |       |
| 1131 N. Halifax Avenue   | e                    |           |  | ( 3                                     | 886 ) 451-   | -5330         | ı     |
| 13. City   | 14. County           | 15. State | 1 1  | , |              |               |       |
| Daytona Beach  | Volusia              | FL        | 32118  | mandilation@                            | இaol.com     |               |       |
| 18. I have designated the  | following bank as my |           | Primary Deposito   | ory Sec                                 | condary Dep  | pository      |       |
| 19. Name of Bank   | _                    |           | 20. Address  | -                                       |              |               |       |
| ,  |                      |           | 01 E. Internation  |   |              | <del></del> - |       |
| 21. City<br>Deland   |                      |           | 23. State<br>FL  |   |              | Zip Code      | I     |
|  | Volusia              |           |  |   | 3272         |               |       |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN TARE TRUE. |                      |           |  |   |              |               |       |
| Urual O  |                      |           | 26. Signature of Candidate   |   |              |               |       |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block)   |                      |           |  |   |              |               |       |
| t,   | Connie S. Ritch      |           |  | , do hereby a                           | accept the a | appointment   | t l   |
| (Please Print or Type Name)  |                      |           |  |   |              |               |       |
| designated above as:  Campaign Treasurer  Deputy Treasurer   |                      |           |  |   |              |               |       |
| 4/4/19 X (IMME) Statelle   |                      |           |  |   |              |               |       |
| / Date Signature of Campaign Treasurer or Deputy Treasurer   |                      |           |  |   |              |               |       |