CANDIDATE OATH -NONPARTISAN OFFICE

(Do not use this form if a Judicial or School Board Candidate)

Check box *only* if you are seeking to qualify as a write-in candidate:

31M 20 18 AMICIOS

OFFICE USE ONLY

☐ Write-in candidate

Candidate Oath (Section 99.021(1)(a), Florida Statutes)				
I, J Mark Barfield				
(Print name above as you wish it to appear on the ballot. If your last name consists of two or more names but has no hyphen, check box				
am a candidate for the nonpartisan office of Volusia Soil & Water Conservation District				
·	***	(Office)		(District #)
5	am a qualified elector of	/olusia		County, Florida:
(Circuit #) (Group or Seat #)	. -			,
I am qualified under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida.				
Candidate's Florida Voter Registration Number (located on your voter information card): 108806480				
Phonetic spelling for audio ballot: Print name phonetically on the line below as you wish it to be pronounced on the audio ballot as may be used by persons with disabilities (see instructions on page 2 of this form): [Not applicable to write-in candidates.] JAI MAHRK BAHRFEELD				
			····	wcd5@gmail.com
	Telephone Number			
	Deltona	FL		***************************************
Address	City		PONY	^o Code
STATE OF FLORIDA	Signature of Notary Public			
COUNTY OF VOIUSICE		Print, Type, or Stamp Commis	sioned Name of Notary	Public below:
Sworn to (or affirmed) and subscribed before me this 1019 day of 1000 , 2018. Personally Known: or Produced Identification: X Type of Identification Produced: 5000 Constant Co				
am a candidate for the nonpartisan office of Volusia Soil & Water Conservation District (Office) (District #) 5				