APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)



NOTE: This form must be on file with the qualifying officer before opening the campaign account.	OFFICE USE ONLY
1. CHECK APPROPRIATE BOX(ES):	
A CONTROL OF THE PARTY OF THE P	reasurer/Deputy Depository Office Party
2. Name of Candidate (in this order: First, Middle, Last)	3. Address (include post office box or street, city, state, zip
MARTIN E. HARPER	_ code) 970 CITRUS TREE DR.
4. Telephone 5. E-mail address	~ T/
(386)7750615 martinharper 13@ya	NOO ORANGE CITY FL 32763
6. Office sought (include district, circuit, group number)	7. If a candidate for a <u>nonpartisan</u> office, check if
City COUNCIL DISTS	applicable: My intent is to run as a Write-In candidate.
8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a	
Write-In No Party AffiliationParty candidate.	
. I have appointed the following person to act as my Campaign Treasurer Deputy Treasurer	
10. Name of Treasurer or Deputy Treasurer	
MARTIN E. HARPER	
11. Mailing Address	12. Telephone
970 CITRUS TREE UR (386)775.0615	
13. City 14. County 15. St DRANCE City VOLUSIA F	TO SELECT THE DESCRIPTION OF THE PROPERTY AND ASSESSED FOR THE PROPERTY OF THE
18. I have designated the following bank as my Primary Depository Secondary Depository	
19. Name of Bank	20. Address 101 NORTHLARE
MAINSTREET COMMUNIN BANK	Onio ST X VOLUSIA AVE
21. City 22. County	23. State 24. Zip Code
ORANGE CITY VOLUSIA	FC 32163
UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.	
25. Date	26. Signature of Candidate
6-4-2018	X Manta Extase
27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block)	
1. MARTIN E, HARPER	, do hereby accept the appointment
(Please Print or Type Name)	, doctereby accept the appointment
lesignated above as:	
6.4-2018 X Sundale African	
Date	Signature of Campaign Treasurer or Deputy Treasurer
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