APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying

RECEIVED

NOV 2 9 2017

CITY OF PORT ORANGE CITY CLERK

| omicer perore opening the campaign account. | OFFICE USE ONLY |
|--|--|
| 1. CHECK APPROPRIATE BOX(ES): | |
| 康治 | asurer/Deputy Depository Office Party |
| 2. Name of Candidate (in this order: First, Middle, Last) | |
| <u> </u> | Address (include post office box or street, city, state, zip code) |
| Justin Chase Tramont | |
| 4. Telephone 5. E-mail address | 1 |
| (386) 589 1320 Tramont 12 Qyahov. com | • |
| Office sought (include district, circuit, group number) | 7. If a candidate for a nonpartisan office, check if |
| | applicable: |
| Port Orange City Council District | 2 My intent is to run as a Write-In candidate. |
| 8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a | |
| | |
| Write-In No Party Affiliation | Party candidate. |
| 9. I have appointed the following person to act as my Campaign Treasurer Deputy Treasurer | |
| 10. Name of Treasurer or Deputy Treasurer | |
| Chase samont | |
| 11. Mailing Address 12. Telephone | |
| (384) 589 (320 | |
| 13. City 14. County 15. State | 16. Zip Code 17. E-mail address |
| Port Orange Volusia FL | 32129 Tramontize yahev. con |
| 18. I have designated the following bank as my Primary Depository Secondary Depository | |
| 19. Name of Bank 2 | 0. Address |
| Reunian Bank of Florida | 3/015 (). 1. Marcis 3/4 |
| 21. City 22. County | 3615 (Jude Morris Blud 23. State 24. Zip Code |
| Port Ovange Volusia | FL 32129 |
| • | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. | |
| 25. Date 26 | 6. Signature of Candidate |
| 11/28/17 | Charle 1 |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block) | |
| | |
| 1. Justin Chase Tramon | , do hereby accept the appointment |
| (Please Print or Type Name) | |
| designated above as: | |
| (1/28/17 X | |
| | There Cramon |
| Pare 26 | ghature of Campaign Treasurer or Deputy Treasurer |