

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John R. Nelson
 Name
 (2) 1811 Creekwater Blvd.
 Address (number and street)
Port Orange, FL 32128
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1179382]
 Submitted on:
 11/5/2018 09:29:29 (eastern)

Check here if address has changed

(3) ID Number: 505

(4) Check appropriate box(es):

- Candidate Office Sought: School Board Member, District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 1 / 1 / 2017 To 12 / 31 / 2018 Report Type: TRP

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 2 , 270 . 39

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 2 , 270 . 39

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 9 , 547 . 55

(10) TOTAL Monetary Expenditures To Date

\$, 9 , 547 . 55

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John R. Nelson (2) I.D. Number 505

1/1/2017 through 12/31/2018

(3) Cover Period ___ / ___ / ___ through ___ / ___ / ___ (4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------|------------------------------------------------------------------------------------------------|--------------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name John R. Nelson

(2) I.D. Number 505

(3) Cover Period 1/1/2017 through 12/31/2018

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 8/24/2018 // | Raise The Money, P.O. Box 26466 Little Rock, AR 72221 | difference in previously recorded credit card fee | MO | | \$45.84 |
| 1 | | | | | |
| 8/24/2018 // | Southern Stone Communications, WNDB 126 W. International Speedway Blvd Daytona Beach, FL 32115 | difference in prior reported amount for credit card | MO | | \$10.00 |
| 2 | | | | | |
| 10/9/2018 // | Nelson, John 1811 Creekwater Blvd Port Orange, FL 32128 | return of loan from candidate | RM | | \$2,197.55 |
| 3 | | | | | |
| 11/3/2018 // | SCHS IB Advocates, Spruce Creek High School PO Box 291905 Port Orange, FL 32129 | final disposition of funds to charity | DI | | \$1,329.26 |
| 4 | | | | | |
| 11/1/2018 // | Bank of America, PO Box 25118 Tampa, FL 33622 | service charge - monthly fee for business fundamentals | MO | | \$17.00 |
| 5 | | | | | |
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