| CAMPAIGN TREASURER'S REPORT SUMMARY                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--|--|--|--|
| (1)                                                                                                                                                                                                                                         | Ben F. Johnson                                                                                                                                                                                                                                                                                                                                                                                                                 | OFFICE USE ONLY                             |  |  |  |  |
|                                                                                                                                                                                                                                             | Name                                                                                                                                                                                                                                                                                                                                                                                                                           | ONLINE SUBMISSION                           |  |  |  |  |
| (2)                                                                                                                                                                                                                                         | P.O. Box 220169                                                                                                                                                                                                                                                                                                                                                                                                                | Submitted on:                               |  |  |  |  |
|                                                                                                                                                                                                                                             | Address (number and street) Glenwood, FL 32722                                                                                                                                                                                                                                                                                                                                                                                 | 8/1/2018 17:09:59 (eastern)                 |  |  |  |  |
|                                                                                                                                                                                                                                             | City, State, Zip Code                                                                                                                                                                                                                                                                                                                                                                                                          | <del></del>                                 |  |  |  |  |
|                                                                                                                                                                                                                                             | Check here if address has changed                                                                                                                                                                                                                                                                                                                                                                                              | (3) ID Number: 398                          |  |  |  |  |
| (4)                                                                                                                                                                                                                                         | Check appropriate box(es):                                                                                                                                                                                                                                                                                                                                                                                                     |                                             |  |  |  |  |
|                                                                                                                                                                                                                                             | <ul> <li>☐ Candidate Office Sought: County Council At Large</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Check here if no other IE or EC reports will be filed</li> </ul> |                                             |  |  |  |  |
|                                                                                                                                                                                                                                             | (5) Report                                                                                                                                                                                                                                                                                                                                                                                                                     | t Identifiers                               |  |  |  |  |
| Cove                                                                                                                                                                                                                                        | er Period: From 7 / 21 / 2018 To                                                                                                                                                                                                                                                                                                                                                                                               |                                             |  |  |  |  |
| X O                                                                                                                                                                                                                                         | riginal Amendment Sp                                                                                                                                                                                                                                                                                                                                                                                                           | ecial Election Report                       |  |  |  |  |
| (6)                                                                                                                                                                                                                                         | Contributions This Report                                                                                                                                                                                                                                                                                                                                                                                                      | (7) Expenditures This Report                |  |  |  |  |
| Casl                                                                                                                                                                                                                                        | n & Checks \$ , , <u>600</u> . <u>00</u>                                                                                                                                                                                                                                                                                                                                                                                       | Monetary                                    |  |  |  |  |
| Loar                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                | Transfers to Office Account \$ , , , 0 . 00 |  |  |  |  |
| Tota                                                                                                                                                                                                                                        | I Monetary \$ , , 600 . 00                                                                                                                                                                                                                                                                                                                                                                                                     | Total Monetary \$ . 16 362 . 67             |  |  |  |  |
| In-Ki                                                                                                                                                                                                                                       | ind \$,,,000                                                                                                                                                                                                                                                                                                                                                                                                                   | Total Monetary \$ , _16 , 362 . 67          |  |  |  |  |
|                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                | (8) Other Distributions \$ , , 000_         |  |  |  |  |
| (9)                                                                                                                                                                                                                                         | (9) TOTAL Monetary Contributions To Date \$\\ \_\  \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\                                                                                                                                                                                                                                                                                                                                         |                                             |  |  |  |  |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)    Individual (only for IE |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |  |  |  |  |
| X                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                | X                                           |  |  |  |  |
| Si                                                                                                                                                                                                                                          | gnature                                                                                                                                                                                                                                                                                                                                                                                                                        | Signature                                   |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name Ben F. Johnson   |                                                                            |      | (2) I.D. Number          |                      |                        |           |         |  |
|---------------------------|----------------------------------------------------------------------------|------|--------------------------|----------------------|------------------------|-----------|---------|--|
|                           | 7/21/2018                                                                  |      |                          | /27/2018             |                        |           |         |  |
| (3) Cover Peri            | od/                                                                        | thro |                          |                      | (4) Pag                | e         | of      |  |
| (5)<br>Date               | (7)<br>Full Name                                                           |      | (8)                      | (9)                  | (10)                   | (11)      | (12)    |  |
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code |      | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount  |  |
| 7/23/2018                 | McFall, Ann E.<br>1401 Clipper Ter<br>Deltona, FL 327255930                | I    | retired                  | СН                   |                        |           | \$500.0 |  |
| 1                         |                                                                            |      |                          |                      |                        |           |         |  |
| 7/26/2018<br>/ /          | Johnson, Walter<br>109 Sea St.<br>New Smyrna Beach, FL 32168               |      | funeral<br>director      | СН                   |                        |           | \$100.0 |  |
| 2                         |                                                                            |      |                          |                      |                        |           |         |  |
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|                           |                                                                            |      |                          |                      |                        |           |         |  |
| 1 1                       |                                                                            |      |                          |                      |                        |           |         |  |
| 1 1                       |                                                                            |      |                          |                      |                        |           |         |  |
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| 1 1                       |                                                                            |      |                          |                      |                        |           |         |  |
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| J I                       |                                                                            |      |                          |                      |                        |           |         |  |
| 1 1                       |                                                                            |      |                          |                      |                        |           |         |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Ben F   | . Johnson |             | (2) I.D. Number | 398  | - |
|------------------|-----------|-------------|-----------------|------|---|
|                  | 7/21/2018 | 7/27/2018   |                 |      |   |
| (3) Cover Period | 1 1       | through / / | (4) Page 1      | of 1 |   |

| (5)                       | (7)                                                                                     | (8)                                                                 | (9)                 | (10)      | (11)        |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|-------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount      |
| 7/23/2018                 | RECVC - Lincoln Day Gala,<br>921 N. Nova Rd, Suite A<br>Daytona Beach, FL 321170000     | advertising                                                         | MO                  |           | \$400.00    |
| 7/23/2018                 | Headline Surfer,<br>416 Dorchester Sq.<br>Lake Mary, FL 327460000                       | advertising                                                         | MO                  |           | \$1,000.00  |
| 7/23/2018                 | BZ Mailing Services Inc,<br>1901 Mason Ave #103<br>Daytona Beach, FL 321170000          | advertising                                                         | МО                  |           | \$14,318.13 |
| 7/26/2018                 | City Of Deltona,<br>800 Deltona Blvd<br>DeLtona, FL 327250000                           | sign permit                                                         | МО                  |           | \$150.00    |
| 7/26/2018                 | PayPal,<br>2211 N. First St.,<br>San Jose, CA 951310000                                 | paypal fee                                                          | МО                  |           | \$3.20      |
| 7/27/2018                 | Johnson, Ben F.<br>2791 Grand Ave.<br>DeLand, FL 327200000                              | reimburse gas                                                       | МО                  |           | \$36.34     |
| 7/27/2018                 | West Volusia Beacon,<br>110 W New York Ave<br>DeLand, FL 327200000                      | ad in voter's guide                                                 | МО                  |           | \$455.00    |
| //                        |                                                                                         |                                                                     |                     |           |             |