| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | |
|--|---|--|--|--|--|--|--|--|
| (1) | Ben F. Johnson | OFFICE USE ONLY | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | |
| (2) | P.O. Box 220169 | [1158064] | | | | | | |
| | Address (number and street) | Submitted on: 6/26/2018 13:43:33 (eastern) | | | | | | |
| | Glenwood, FL 32722 | | | | | | | |
| | City, State, Zip Code | | | | | | | |
| | Check here if address has changed | (3) ID Number:398 | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | |
| ☐ Candidate Office Sought: County Council At Large ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Check here if PTY has disbanded ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if no other IE or EC reports will be filed | | | | | | | | |
| | (5) Report | Identifiers | | | | | | |
| Cove | er Period: From $\underline{6}$ / $\underline{1}$ / $\underline{2018}$ To | 6 / 22 / 2018 Report Type: P1 | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| Casł | h & Checks \$, 2 , <u>150</u> . <u>00</u> | Monetary Expenditures \$,3 , <u>584</u> . <u>43</u> | | | | | | |
| Loar | s , , , 0 . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | | | |
| Tota | I Monetary \$, 2 , _15000 | Total Monetary \$, 3 ,584 . 43 | | | | | | |
| In-Ki | ind \$,,,000 | | | | | | | |
| | | (8) Other Distributions \$, , 000 | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| | \$, <u>192</u> , <u>245</u> . <u>00</u> | \$, <u>56</u> , <u>195</u> . <u>70</u> | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any pers certify that I have examined this report and it is true, corr ype name) | ` , , , | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | |
| X | | X | | | | | | |
| Si | gnature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | n F. Johnso | n | | (2) I.D. Number 398 | | | | | | | |
|------------------|-------------|---|---------|---------------------|------|----------|---|-----------------|---|--|--|
| | 6/1/2018 | | | 6/22/ | 2018 | | | | | | |
| (3) Cover Period | T | 1 | through | 1 | 1 | (4) Page | 1 | of ¹ | - | | |

| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | | (8) | (9) | (10) | (11) | (12) |
|--------------------|--|------|----------------------------------|----------------------|------------------------|-----------|-----------|
| Sequence Number | Street Address & City, State, Zip Code | Туре | | Contribution Type | In-kind Description | Amendment | Amount |
| 6/12/2018 | Paytas Homes, Inc, P O Box 290490 Port Orange, FL 321290000 | В | constructi on/develor er/home bl | | | | \$1,000.0 |
| 6/19/2018 | Deen, Patricia A. Exempt per FL Statute Exempt, FL 000000000 | I | retired | СН | | | \$100.0 |
| 6/19/2018 | Carter gailey Inc, 231 Jean St Daytona Beach, FL 321144197 | В | electrical contractor s | | | | \$1,000.0 |
| 6/20/2018 | Stoner, Donald 1883 Old Tomoka Rd Ormond Beach, FL 321740000 | I | retired doctor | СН | | | \$50.0 |
| J I | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Ben B | John | son | | | | (2) I.D. Nur | nber | | 398 | |
|------------------|-------|------|---------|--------|-----|------------------|------|----|-----|--|
| | 6/1/2 | 2018 | | 6/22/2 | 018 | | - | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 2 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/5/2018 | Davidson, Gary E. 1310 Sutton Island Dr DeLand, FL 327240000 | monthly wage | МО | | \$500.00 |
| 6/5/2018 | Davidson, Gary E. 1310 Sutton Island Dr DeLand, FL 327240000 | facebook promotion | МО | | \$55.61 |
| 6/5/2018 | Davidson, Gary E. 1310 Sutton Island Dr DeLand, FL 327240000 | event | МО | | \$500.00 |
| 6/5/2018 | Davidson, Gary E. 1310 Sutton Island Dr DeLand, FL 327240000 | office supplies | МО | | \$42.38 |
| 6/5/2018 | Davidson, Gary E. 1310 Sutton Island Dr DeLand, FL 327240000 | reimb mileage | МО | | \$109.00 |
| 6/5/2018 | Dreggors, Rigsby & Teal, P. A., 1006 N Woodland Blvd DeLand, FL 327200000 | accounting | МО | | \$483.00 |
| 6/7/2018 | AT&T PrePaid, P. O. Box 78225 PHOENIX, AZ 850628225 | cell phone | МО | | \$58.98 |
| 6/11/2018 | County of Volusia, 136 N Florida Ave DeLand, FL 327200000 | qualifing fee | МО | | \$1,785.46 |
| DS-DE 14 (Rev | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | en F. | Johnso | n | | | | (2) I.D. Nun | nber | 3 | 398 | |
|--------------|-------|---------|----|---------|---------|-----|------------------|------|----|-----|--|
| | | 6/1/201 | L8 | | 6/22/20 | 018 | | - | | | |
| (3) Cover Pe | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 2 | of | 2 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|---------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/21/2018 | Atlantic Federated Republican , 10 Clydesdale Dr Ormond Beach, FL 321740000 | event | МО | | \$50.00 |
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