

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Christopher Kelly
 Name

(2) Protected
 Address (number and street)

,
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1153920]

Submitted on:
 5/8/2018 12:08:01 (eastern)

Check here if address has changed (3) ID Number: 390

(4) Check appropriate box(es):

Candidate Office Sought: County Judge, Group 4

Political Committee (PC)

Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded

Party Executive Committee (PTY) Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 4 / 1 / 2018 To 4 / 30 / 2018 Report Type: M4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 135 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 135 . 00

In-Kind \$, , 15 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 5 , 524 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 5 , 524 . 00

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 41 , 310 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 17 , 793 . 20

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____

Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Christopher Kelly (2) I.D. Number 390

4/1/2018 through 4/30/2018

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
4/17/2018 / /	McCabe, Bill 900 N. Swallow Tail #101 Port Orange, FL 32129	I		IK	guest fee to attend rotary		\$15.00
1							
4/18/2018 / /	Viscomi, Anthony 1360 North US 1 Ormond Beach, FL 32174	I		CH			\$100.00
2							
4/30/2018 / /	Burnette, Don 3443 Country Walk Dr. Port Orange, FL 32129	I		CH			\$35.00
3							
/ /							
/ /							
/ /							
/ /							
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Christopher Kelly

(2) I.D. Number 390

(3) Cover Period 4/1/2018 through 4/30/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
4/20/2018 / / 1	Stripe.com, 185 Berry St. Suite 550 San Francisco, CA 94107	on line donation payment fee	MO		\$3.20
4/24/2018 / / 2	County of Volusia, 125 W. New York Avenue Deland, FL 32720	qualifying fee	MO		\$5,520.80
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