

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael W. Ripplinger
Name

(2) 9972 SW 151st Pl
Address (number and street)

Lake Butler, FL 32054
City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
[1217261]

Submitted on:
7/17/2020 09:34:09 (eastern)

Check here if address has changed (3) ID Number: 119

(4) Check appropriate box(es):

Candidate Office Sought: Superintendent of Schools

Political Committee (PC)

Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded

Party Executive Committee (PTY) Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 6 / 27 / 2020 To 7 / 10 / 2020 Report Type: P3

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 50 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 50 . 00

(8) Other Distributions
\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
\$, 6 , 325 . 00

(10) TOTAL Monetary Expenditures To Date
\$, 4 , 681 . 32

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Michael W. Ripplinger (2) I.D. Number 119

6/27/2020 through 7/10/2020

(3) Cover Period ___ / ___ / ___ through ___ / ___ / ___ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Michael W. Ripplinger

(2) I.D. Number 119

(3) Cover Period 6/27/2020 through 7/10/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
7/7/2020 //	Bradford County Telegraph, P.O. Drawer A Starke, FL 32091	political announcement	MO		\$50.00
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