| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|---|---|---|--|--|--|--|--|--|--|
| (1) | Regina Parrish | OFFICE USE ONLY | | | | | | | |
| ` ' | Name | ONLINE SUBMISSION [1219667] | | | | | | | |
| (2) | 14260 SW CR 231A | Submitted on: | | | | | | | |
| | Address (number and street) | 7/24/2020 14:31:00 (eastern) | | | | | | | |
| | Lake Butler, FL 32054 | | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number:116 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | Candidate Office Sought: Clerk of Cour | t | | | | | | | |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | | | |
| | ☐ Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cove | er Period: From 7 / 11 / 2020 To | | | | | | | | |
| ⊠ o | | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| (0) | Contributions Time Report | Monetary | | | | | | | |
| Cash | n & Checks \$, , 0 . 00 | Expenditures \$, 1,393.16 | | | | | | | |
| Ouoi | 7 d 61100110 | | | | | | | | |
| Loar | ns \$,,,000 | Transfers to | | | | | | | |
| | | Office Account \$, , 0 . 00 | | | | | | | |
| Tota | I Monetary \$,, | | | | | | | | |
| | | Total Monetary \$,1 , 393 . 16 | | | | | | | |
| In-Ki | nd \$,, <u>0</u> .00 | | | | | | | | |
| | | (8) Other Distributions | | | | | | | |
| | | \$,, <u>0</u> . <u>00</u> | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$, 31, 500.00 | \$, 27 , 077 . 00 | | | | | | | |
| | | | | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any pers | tification | | | | | | | |
| ١٠ | | , , , | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| | ype name) | (Type name) | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| х | | Χ | | | | | | | |
| | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name Regina Parrish (2) I.D. Number 116 | | | | | | | |
|---|--|------|------------|-----------------------|--------------------------------|-----------------|----------------|
| | 7/11/2020 od//// | | 7 | /17/2020 /// | (4) Pag | e <u>1</u> | of |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) | | (9) Contribution Type | (10) In-kind Description | (11) | (12) Amount |
| / / | Oity, State, 21p Code | Туре | Occupation | Туре | Description | And delication. | Amount |
| 1 1 | | | | | | | |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _1 | Regina | Parris | h | 500 - 3100 product (900 21 m) 90 C PT 102 PH LV PH 300 F PH | VAPPR 123037866111-1150 4960-009 | 10 98 11 | 124000 400000000 | (2) I.D. Nun | nber | | L16 | an an |
|-------------|--------|---------|----|---|----------------------------------|----------|------------------|--------------|------|----|-----|-------|
| | | 7/11/20 | 20 | | 7/17/20 | 20 | | | | | | |
| (3) Cover P | eriod | 1 | 1 | through | 1 | 1 | | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|-----------------------------------|---|---|---------------------|-----------|------------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 7/13/2020 | Hardware, Thomas 4664 w SR 238 | lumber | MO | | \$1,393.16 |
| 1 | Lake Butler, FL 32054 | | | | |
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