| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | |
|--|---|---|--|--|--|--|--|--|--|
| (1) | Sondra Hunt | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | 7457 W Cr 18 | Submitted on: | | | | | | | |
| | Address (number and street) | 4/10/2020 23:22:21 (eastern) | | | | | | | |
| | Lake Butler, FL 32054 | | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number:115 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | Candidate Office Sought: School Board | Dist #4 | | | | | | | |
| | ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ | Check here if PC or ECO has disbanded | | | | | | | |
| | | ☐ Check here if PTY has disbanded | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cove | er Period: From $3 / 1 / 2020$ To | 3 / 31 / 2020 Report Type: M3 | | | | | | | |
| X O | riginal Amendment Spe | cial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| | | Monetary | | | | | | | |
| Cash | n & Checks \$, , ,000 | Expenditures \$,1 , <u>085</u> . <u>81</u> | | | | | | | |
| | Ф 0 00 | | | | | | | | |
| Loar | s \$,, <u>0</u> .00 | Transfers to Office Account \$ | | | | | | | |
| Toto | I Monetary \$, , 0 . 00 | Office Account \$, , , 0 . 00 | | | | | | | |
| Tota | I Monetary \$,, | Total Monetary \$. 1 085 . 81 | | | | | | | |
| In-Ki | nd \$,1, _00000 | Total Monetary \$,1 , 085 . 81 | | | | | | | |
| III-KI | nd | (8) Other Distributions | | | | | | | |
| | | (8) Other Distributions \$, 000_ | | | | | | | |
| | | ,,, | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$,, <u>100</u> . <u>00</u> | \$, <u>1</u> , <u>085</u> . <u>81</u> | | | | | | | |
| | | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| | | | | | | | | | |
| | ype name) | (Type name) | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| X | | X | | | | | | | |
| | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Sondra Hunt | | | | 2) I.D. Numbe | r1 | 15 |
|-----------------|-------------------------------|------|----------------------|--------------|----------------|-----------|-----------------|
| | 3/1/2020 | | | /31/2020 | | | |
| (3) Cover Perio | od// | thro | | | (4) Page | 1 | of ¹ |
| 1006 98 | | , | 1450 | | | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | | ontributor | Contribution | In-kind | | • |
| Number | City, State, Zip Code | | Occupation | Туре | Description | Amendment | Amount |
| 3/16/2020 | Pritchett, Robin or 18a | | pritchett truckin | IK | donation to | | \$1,000.0 |
| J I | Lake Butler, FL 32054 | | CIUCKIII | | campaign | | |
| 1 | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | i. | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | <u> </u> | |
| 1 1 | - | | | | | | |
| | | | | | | | |
| | | | | | | | |
| J I | | | | | | | |
| | - | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | 7 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| 30 S | | | | | | | |
| | | | | | | | |

DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _ | Sondra | Hunt | | | | | (2) I.D. Num | ber | 1 | L15 | an an |
|-------------|--------|--------|----|---------|--------|-----|------------------|-----|----|-----|-------|
| | | 3/1/20 | 20 | | 3/31/2 | 020 | | | | | |
| (3) Cover P | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 3/2/2020 | banners on the cheap, www.bannersonthecheap.com unk, un unk | signs | МО | | \$239.40 |
| 1 | | | | | |
| 3/17/2020 | www.signsonthecheap.com, unk unk, un unk | signs | MO | | \$501.93 |
| 3/20/2020 | Ink & Thread Graphics, 200 SE 7th Ave Lake Butler, FL 32054 | shirts | MO | | \$344.48 |
| 3 | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| DS DE 14 (Pay | | | | | |