

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Randall Allen Parrish
Name

(2) 105 NE 8th Ave
Address (number and street)

Lake Butler, FL 32054
City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
[1164776]

Submitted on:
8/3/2018 09:57:25 (eastern)

Check here if address has changed (3) ID Number: 91

(4) Check appropriate box(es):

Candidate Office Sought: Dist # 1 School Board

Political Committee (PC)

Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded

Party Executive Committee (PTY) Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 6 / 1 / 2018 To 8 / 3 / 2018 Report Type: TRM

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 30 . 40

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 30 . 40

(8) Other Distributions
\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
\$, , 150 . 00

(10) TOTAL Monetary Expenditures To Date
\$, , 150 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Randall Allen Parrish (2) I.D. Number 91

6/1/2018 8/3/2018

(3) Cover Period ___ / ___ / ___ through ___ / ___ / ___ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Randall Allen Parrish

(2) I.D. Number 91

(3) Cover Period 6/1/2018 through 8/3/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
8/2/2018 / /	Parrish, Randall Allen 105 NE 8th Ave Lake Butler, FL 32054	prepayment of loan	MO		\$30.40
1					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					