

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Alan Hall
Name

(2) 214 N Center St
Address (number and street)

Perry, Fl 32347
City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
[1271133]

Submitted on:
7/25/2022 15:34:13 (eastern)

Check here if address has changed

(3) ID Number: 215

(4) Check appropriate box(es):

- Candidate Office Sought: City Council District 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 6 / 18 / 2022 To 7 / 22 / 2022 Report Type: P4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 394 . 20

Loans \$, , 0 . 00

Total Monetary \$, , 394 . 20

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 419 . 20

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 419 . 20

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, , 577 . 81

(10) TOTAL Monetary Expenditures To Date

\$, , 577 . 81

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alan Hall (2) I.D. Number 215
 (3) Cover Period 6/18/2022 through 7/22/2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
7/1/2022 / /	Hall, Alan Christopher ***Protected Voter***	S	state of florida	CA			\$116.00
1							
7/20/2022 / /	Hall, Alan C ***Protected Voter***	S	state of florida	CA			\$278.20
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Alan Hall

(2) I.D. Number 215

(3) Cover Period 6/18/2022 through 7/22/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/22/2022 //	Hall, Alan Christopher ***Protected Voter***	application fee for vote by mail information request.	MO		\$25.00
1					
7/1/2022 //	USPS, 1600 S Jefferson St Perry, Fl 32348	postage	MO		\$116.00
2					
7/20/2022 //	Connors Sign LLC, 11942 SW Overstreet Ave Lamont, Fl 32336	yard signs	MO		\$278.20
3					
//					
//					
//					
//					