

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Tonya Holton  
 Name  
 (2) 1110 E Granger Dr  
 Address (number and street)  
Perry, FL 32348  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1165244]

Submitted on:  
 8/3/2018 23:33:54 (eastern)

Check here if address has changed

(3) ID Number: 165

(4) Check appropriate box(es):

- Candidate Office Sought: City Council District 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 23 / 2018 To 7 / 27 / 2018 Report Type: 7

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 75 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 75 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 95 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 95 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 350 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 260 . 25

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Tonya Holton (2) I.D. Number 165

6/23/2018 through 7/27/2018

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
6/25/2018 / /	Holton, Tonya 1110 East Granger Drive Perry, Fl 32348	I		CA			\$25.00
1							
6/27/2018 / /	Holton, Tonya 1110 East Granger Drive Perry, Fl 32348	I		CA			\$50.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Tonya Holton

(2) I.D. Number 165

(3) Cover Period 6/23/2018 through 7/27/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
7/23/2018 / /	USPS, 1600 S Jefferson St. Perry, Fl 32348	postage	MO		\$50.00
1					
6/25/2018 / /	Supervisor of Elections, 433 US 19 N Perry, Fl 32347	residential list	MO		\$15.00
2					
6/25/2018 / /	Taylor County Commissioners, 403 North Washington Street Perry, Fl 32347	copies	MO		\$30.00
3					
/ /					
/ /					
/ /					
/ /					
/ /					