

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John Walter Johnson  
 Name

(2) 297 Charles Hendry Rd  
 Address (number and street)

Perry, FL 32348  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1151810]

Submitted on:  
 4/3/2018 16:07:44 (eastern)

Check here if address has changed

(3) ID Number: 154

(4) Check appropriate box(es):

- Candidate Office Sought: County Commission - District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 3 / 1 / 2018 To 3 / 31 / 2018 Report Type: M3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,      , 100 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 100 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 10 . 00

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 10 . 00

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,      , 100 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,      , 100 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John Walter Johnson (2) I.D. Number 154  
 (3) Cover Period 3/1/2018 through 3/31/2018 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9)	(10)	(11)	(12)
		Type	Occupation	Contribution Type	In-kind Description	Amendment	Amount
3/28/2018 / /	Johnson, John W 297 Charles Hendry Rd. Perry, Fl 32348	S		CA			\$100.00
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name John Walter Johnson

(2) I.D. Number 154

(3) Cover Period 3/1/2018 through 3/31/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
3/28/2018 / / 1	Buckeye, Credit union 1825 south jefferson st Perry, Fl 32348	bank fee	MO		\$10.00
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