Cash & Checks       \$	CAMPAIGN TREASURER'S REPORT SUMMARY										
Name   15850 141st Rd.   Address (number and street)   McAlpin, FL 32062   City, State, Zip Code   Check here if address has changed   (3) ID Number:   295	(1)	Fred Martin, Jr									
Submitted on:	` '										
Address (number and street)  McAlpin, FL 32062  City, State, Zip Code  Check here if address has changed  (3) ID Number:	(2)										
City, State, Zip Code  Check here if address has changed  (3) ID Number: 295  (4) Check appropriate box(es):  Candidate Office Sought: Sheriff  Political Committee (PC)  Electioneering Communications Org. (ECO)  Party Executive Committee (PTY)  Independent Expenditure (IE) (also covers an individual making electioneering communications)  (5) Report Identifiers  Cover Period: From 10 / 1 / 2023 To 12 / 31 / 2023 Report Type: Q4  Original Amendment Special Election Report  (6) Contributions This Report  Cash & Checks \$ , 1,000.00  Total Monetary \$ , 1,000.00  Total Monetary \$ , 1,000.00  In-Kind \$ , 0.00  (8) Other Distributions  \$ , 0.00  (9) TOTAL Monetary Contributions To Date \$ , 1,679.84		,									
Check here if address has changed											
(4) Check appropriate box(es):    Candidate Office Sought: Sheriff   Political Committee (PC)   Electioneering Communications Org. (ECO)   Check here if PC or ECO has disbanded   Check here if PTY has disbanded   Check here if PTY has disbanded   Check here if no other IE or EC reports will be filed individual making electioneering communications)    (5) Report Identifiers			(3) ID Number: 205								
Scandidate Office Sought: Sheriff   □ Political Committee (PC) □ Electioneering Communications Org. (ECO) □ Check here if PC or ECO has disbanded   □ Independent Expenditure (IE) (also covers an individual making electioneering communications) □ Check here if no other IE or EC reports will be filed   Scover Period: From 10 / 1 / 2023 To 12 / 31 / 2023 Report Type: Q4   Original □ Amendment □ Special Election Report   Cash & Checks \$ , 1,000.00 Transfers to Office Account \$ , , , 896.00   Loans \$ , 1,000.00 Total Monetary   In-Kind \$ , 1,000.00 Total Monetary \$ , , , 896.00   (9) TOTAL Monetary Contributions To Date \$ , 2,000.00 (10) TOTAL Monetary Expenditures To Date \$ , , 1,679.84	/A\	_	(3) 1D Number								
Political Committee (PC)   Electioneering Communications Org. (ECO)   Check here if PC or ECO has disbanded   Check here if PTY has disbanded   Check here if no other IE or EC reports will be filed   Check here if no other IE or EC reports will be filed   Check here if no other IE or EC reports will be filed   Check here if no other IE or EC reports will be filed   Check here if no other IE or EC reports will be filed   Check here if no other IE or EC reports will be filed   Check here if no other IE or EC reports will be filed   Check here if PC or ECO has disbanded   Check here if PC	(4)	* * *									
Electioneering Communications Org. (ECO)   Check here if PC or ECO has disbanded   Check here if PTY has disbanded   Check here if PTY has disbanded   Check here if PTY has disbanded   Check here if no other IE or EC reports will be filed   Check here											
Independent Expenditure (IE) (also covers an individual making electioneering communications)   Check here if no other IE or EC reports will be filed			☐ Check here if PC or ECO has disbanded								
(5) Report Identifiers   (5) Report Identifiers   (5) Report Identifiers   (5) Report Identifiers   (6) Cover Period: From 10 / 1											
(5) Report Identifiers         Cover Period: From 10 / 1 / 2023 To 12 / 31 / 2023 Report Type: Q4         ☑ Original			Check here if no other IE or EC reports will be filed								
Cover Period:         From 10 / 1 / 2023         7 0 12 / 31 / 2023         Report Type: Q4           ☑ Original         ☐ Amendment         ☐ Special Election Report           (6) Contributions This Report         (7) Expenditures This Report           Monetary         Expenditures \$ ,, 896 . 00           Loans         \$,,0 . 00         Transfers to Office Account \$,,0 . 00           Total Monetary         \$,,,0 . 00         Total Monetary \$,,,,,,		marriada making distributing communications)									
Special Election Report   Special Election Report		(5) Report	ldentifiers								
(6) Contributions This Report         (7) Expenditures This Report           Cash & Checks         \$,1,	Cove	er Period: From $10$ / $1$ / $2023$ To	12 / 31 / 2023 Report Type: Q4								
Cash & Checks       \$	⊠ o	riginal Amendment Spo	ecial Election Report								
Cash & Checks       \$	(6)	(6) Contributions This Report (7) Expenditures This Report									
Cash & Checks       \$			Monetary								
Total Monetary \$ , _ 1 , _00000  In-Kind \$ , , _ 000  (8) Other Distributions \$ , 000  (9) TOTAL Monetary Contributions To Date \$ , 2 , _00000  (10) TOTAL Monetary Expenditures To Date \$ , 1 , _67984	Casl	h & Checks \$ , 1,000.00									
Total Monetary \$ , _ 1 , _00000  In-Kind \$ , , _ 000  (8) Other Distributions \$ , 000  (9) TOTAL Monetary Contributions To Date \$ , 2 , _00000  (10) TOTAL Monetary Expenditures To Date \$ , 1 , _67984											
Total Monetary \$ , 1 , _00000	Loar	ns \$,, <u>0</u> . <u>00</u>									
Total Monetary \$, 896 . 00		<b>f</b> 1 000 00	Office Account \$,								
In-Kind	Tota	I Monetary	Total Manatany C 006 00								
(8) Other Distributions \$,,		<b>c</b> 0 00	, , , , , , , , , , , , , , , , , , ,								
\$	In-Kı	ind \$,,,	(8)								
(9) TOTAL Monetary Contributions To Date \$\\ \begin{array}{cccccccccccccccccccccccccccccccccccc			l'' •								
\$, <u>2</u> , <u>000</u> . <u>00</u> \$, <u>1</u> , <u>679</u> . <u>84</u>			Ψ , ,000								
	(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date								
(44) Conditional Control		\$	\$, <u>1</u> , <u>679</u> . <u>84</u>								
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)											
I certify that I have examined this report and it is true, correct, and complete:											
certify that i have examined this report and it is true, confect, and complete.											
(Type name) (Type name)	<u> </u>	· · · · · · · · · · · · · · · · · · ·									
☐ Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer ☐ Candidate ☐ Chairperson (only for PC and PTY) or electioneering comm.)			☐ Chairperson (only for PC and PTY)								
	V		W.								
X Signature Signature											

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	Fred Martin, Jr	(2) I.D. Number									
	10/1/2023		1	2/31/2023							
(3) Cover Perio	od / /	thro	ough	11_	(4) Page	a <u>1</u>	of				
(5) Date	(7) Full Name		(8)	(9)	(10)	(11)	(12)				
(6) Sequence Number	(Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Co Type	ontributor Occupation	Contribution Type	In-kind Description	Amendment	Amount				
10/3/2023	martin, fred s 15850 141st road McAlpin, fl 32062		candidate	СН			\$1,000.0				
1											
f I											
1 1											
f I											
I I	-										
I I	-										
1 1											
1 1											
DO DE 42 /2			V-00		AND OCCUPANT						
DS-DE 13 (Rev. 11/1:	3 )	SEE RE	VERSE FOR I	NSTRUCTIONS	AND CODE VAL	UES					

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Fre	ed Mart	in,	Jr						 (2) I.D. Nur	nber _		295	
	10,	1/2	023			12/31	/202	23					
(3) Cover Perio	od	1	1	thr	ouah	1		1	(4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
Date (6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
10/1/2023	capital city bank, 814 suwannee avenue Branford, fl 32008	monthly fee	MO		\$10.00
1					
10/19/2023	suwannee graphics, 937 Ohio avenue North live oak, fl 32064	stab signs	МО		\$856.00
10/31/2023	CAPITAL CITY BANK, 814 SUWANNEE AVE. BRANFORD, FL 32008	monthly fee	МО		\$10.00
11/30/2023	CAPITAL CITY BANK, 814 SUWANNEE AVE. BRANFORD, FL 32008	monthly fee	МО		\$10.00
12/29/2023	CAPITAL CITY BANK, 814 SUWANNEE AVE. BRANFORD, FL 32008	monthly fee	МО		\$10.00
//					
//					
//					
DS-DE 14 (Rev.	11/13 \				