

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Fred Martin, Jr
 Name
 (2) 15850 141st Rd.
 Address (number and street)
McAlpin, FL 32062
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1299608]
 Submitted on:
 10/3/2023 10:23:50 (eastern)

Check here if address has changed

(3) ID Number: 295

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 1 / 2023 To 9 / 30 / 2023 Report Type: Q3

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 000 . 00

Loans \$, , 0 . 00

Total Monetary \$, 1 , 000 . 00

In-Kind \$, , 363 . 80

(7) Expenditures This Report

Monetary Expenditures \$, , 783 . 84

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 783 . 84

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 1 , 000 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 783 . 84

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Fred Martin, Jr (2) I.D. Number 295
 7/1/2023 through 9/30/2023
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 8/18/2023 / / | martin, fred s 15850 141st road McAlpin, fl 32062 | S | candidate | CH | | | \$1,000.00 |
| 1 | | | | | | | |
| 9/27/2023 / / | martin, fred s 15850 141st road McAlpin, fl 32062 | S | candidate | IK | tee shirts | | \$363.80 |
| 2 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Fred Martin, Jr

(2) I.D. Number 295

(3) Cover Period 7/1/2023 through 9/30/2023

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 8/29/2023 // | Suwanee Graphics, 937 ohio avenu Live Oak, fl 32064 | tee shirts | MO | | \$333.84 |
| 1 | | | | | |
| 9/13/2023 // | the Swapper, p. o. box 422 Madison, fl 32341 | campaign ad | MO | | \$450.00 |
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