| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|-------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|--|--|--|--|--|--|
| (1) | Harry K. (Kin) Weaver, Jr | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION [1295271] | | | | | | | |
| (2) | PO Box 1212 | Submitted on: | | | | | | | |
| | Address (number and street) | 4/8/2023 18:08:22 (eastern) | | | | | | | |
| | Live Oak, FL 32064 City, State, Zip Code | | | | | | | | |
| | _ | (3) ID Number: 293 | | | | | | | |
| (4) | Check here if address has changed | (3) ID Number: 293 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | | | | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | | | |
| | Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | | |
| | Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed | | | | | | | |
| | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cove | er Period: From $3 / 1 / 2023$ To | 3 / 31 / 2023 Report Type: <u>M3</u> | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| | . | Monetary | | | | | | | |
| Casl | h & Checks \$,1 , <u>554</u> . <u>69</u> | Expenditures \$, , <u>291</u> . <u>50</u> | | | | | | | |
| Loar | ns \$, , 0.00 | Transfers to | | | | | | | |
| Loai | , , , , , , , , , , , , , , , , , , , | Office Account \$, , 0 . 00 | | | | | | | |
| Tota | I Monetary \$, 1 , 554 . 69 | | | | | | | | |
| | · | Total Monetary \$, , 291 . 50 | | | | | | | |
| In-Ki | ind \$, , <u>624</u> . <u>78</u> | | | | | | | | |
| | | (8) Other Distributions | | | | | | | |
| | | \$,, <u>0</u> . <u>00</u> | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| . , | \$, 5, 474. 69 | \$, _ 2 , _69114_ | | | | | | | |
| | | | | | | | | | |
| | | tification on to falsify a public record (ss. 839.13, F.S.) | | | | | | | |
| 1 | | , , , | | | | | | | |
| 1 0 | I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| | ype name) | (Type name) | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| Х | | × | | | | | | | |
| | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Harry K. (I | Kin) Wea | ver, Jr | (2) I.D. Number 293 | | | | | | |
|----------------|-------------|----------|---------|---------------------|------|----------|---|-----------------|--|--|
| | 3/1/20 |)23 | | 3/31/ | 2023 | | | | | |
| (3) Cover Peri | od / | 1 | through | 1 | 1 | (A) Page | 1 | of $\frac{1}{}$ | | |

| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
|------------------|--------------------------------------------------------------|------|------------------------|--------------|----------------------------|-----------|-----------|
| Date (6) | Full Name (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | C | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount |
| 3/23/2023 | Michael, Donald 900 19th Ave S Nashville, TN 37212 | Ī | tour bus business | СН | Al | | \$1,000.0 |
| 1 | | | | | | | |
| 3/27/2023 / / | Barcia, Paul 498 SW Manatee Ter Fort White, FL 32038 | I | retired | СН | | | \$500.0 |
| 2 | | | | | | | |
| 3/27/2023 / / | Wallace, Mike 4579 Briar Post Rd Tallahassee, FL 32311 | I | law enforcemen t | МО | | | \$49.8 |
| 3 | | | | | | | |
| 3/27/2023 | Smith, Jan 4525 Lowe Lake Rd Wellborn, FL 32094 | I | retired | МО | | | \$4.8 |
| 4 | | | | | | | |
| 3/28/2023 / / | Smith, Jan 4525 Lowe Lake Rd Wellborn, FL 32094 | I | retired | IK | campaign handouts | | \$121.3 |
| 5 | Smith, Robert | I | retired | IK | aprons and | | \$203.3 |
| 3/28/2023 | 4525 Lowe Lake Rd Wellborn, FL 32094 | _ | recired | IK | napkins | | Ų203.3 |
| 6 | | | | | | | |
| 3/31/2023 | Crocker, Shawn ***Protected Voter*** | I | law enforcemen t | IK | domain registrati on | | \$152.2 |
| 7 | | | | | | | |
| 3/31/2023 | Crocker, Shawn ***Protected Voter*** | I | law enforcemen t | IK | signs | | \$147.7 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Har | ry K. | (Kin | ı) Wea | ver, Jr | | | (2) I.D. Nun | nber | 2 | 293 | 3 |
|-----------------|-------|-------|--------|---------|--------|-----|------------------|------|----|-----|---|
| | 3, | /1/20 | 23 | | 3/31/2 | 023 | | | | | |
| (3) Cover Perio | d | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 3/11/2023 | Wellborn Community Assn, 1340 8th Ave Wellborn, FL 32094 | booth rental | МО | | \$165.00 |
| 3/31/2023 | Suwannee Co Chamber of Commerc, 212 Ohio Ave. N Live Oak, FL 32064 | christmas parade | МО | | \$25.00 |
| 3/31/2023 | Suwannee Co Chamber of Commerc, 212 Ohio Ave. N Live Oak, FL 32064 | christmas on the square booth | MO | | \$101.50 |
| // | | | | | |
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| DS-DE 14 (Rev | | | | | |