

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Franklin White  
 Name  
 (2) 7323 180th St.  
 Address (number and street)  
McAlpin, FL 32062  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1220777]  
 Submitted on:  
 7/28/2020 18:05:47 (eastern)

Check here if address has changed

(3) ID Number: 236

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner Dist. 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 18 / 2020 To 7 / 24 / 2020 Report Type: P5

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 300 . 00

Total Monetary \$        ,        , 300 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 864 . 82

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 864 . 82

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 13 , 258 . 34

### (10) TOTAL Monetary Expenditures To Date

\$        , 12 , 827 . 46

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Franklin White (2) I.D. Number 236  
 (3) Cover Period 7/18/2020 through 7/24/2020 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)<br>Contribution | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|------------|---------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation | Type                |                                |                   |                |
| 7/24/2020<br>/ /          | White, Franklin<br>7323 180th Street<br>Mcalpin, FL 32062                                      | S                  | farmer     | LO                  |                                |                   | \$300.00       |
| 1                         |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Franklin White

(2) I.D. Number 236

(3) Cover Period 7/18/2020 through 7/24/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 7/22/2020<br>/ /          | Suwannee Graphics,<br>937 Ohio Ave N<br>Live Oak, FL 32060                                     | mailer   | MO                         |                   | \$502.90       |
| 1                         |  |  |                            |                   |                |
| 7/22/2020<br>/ /          | US postal Service,<br>400 Ohio Ave S<br>Live Oak , FL 32064                                    | postage  | MO                         |                   | \$361.92       |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |