

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Ronnie Richardson
 Name
 (2) 8717 208th Pl
 Address (number and street)
OBrien, FL 32071
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1213280]
 Submitted on:
 6/28/2020 09:14:09 (eastern)

Check here if address has changed

(3) ID Number: 235

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner Dist. 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 6 / 13 / 2020 To 6 / 26 / 2020 Report Type: P2

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 400 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 400 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 9 , 635 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 5 , 702 . 58

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ronnie Richardson (2) I.D. Number 235
 6/13/2020 through 6/26/2020
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
6/17/2020 / /	Phillips, Deborah 12712 202nd Pl OBrien , FL 32071	I	retired	CH			\$200.00
1							
6/17/2020 / /	Marston, Michael 17627 CR 49 McAlpin, FL 32062	I		CH			\$100.00
2							
6/19/2020 / /	Richardson, Darrel 32 Sunnyrock Dr Walpole, MA 02081	I		CH			\$100.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Ronnie Richardson

(2) I.D. Number 235

(3) Cover Period 6/13/2020 through 6/26/2020

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /					
/ /					
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/ /					