

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bryant Fulgham  
 Name  
 (2) 121 W Central Ave  
 Address (number and street)  
Bushnell, FL 33513  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1282611]

Submitted on:  
 10/2/2022 20:58:53 (eastern)

Check here if address has changed

(3) ID Number: 403

(4) Check appropriate box(es):

- Candidate Office Sought: City of Bushnell, Seat 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 17 / 2022 To 9 / 30 / 2022 Report Type: G3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,      , 100 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 100 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 60 . 00

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 60 . 00

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,      , 975 . 12

### (10) TOTAL Monetary Expenditures To Date

\$      ,      , 908 . 89

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bryant Fulgham (2) I.D. Number 403

9/17/2022 through 9/30/2022

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type    Occupation |                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|--|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 9/19/2022<br>/ / | Fulgham, Bryant<br>121 West Central Avenue<br>Bushnell, Fl 33513                               | S  | self-emplo<br>yed | CA                          |                                |                   | \$100.00       |
| 1                |  |  |                   |                             |                                |                   |                |
| / /              |  |  |                   |                             |                                |                   |                |
| / /              |  |  |                   |                             |                                |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Bryant Fulgham

(2) I.D. Number 403

(3) Cover Period 9/17/2022 through 9/30/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 9/19/2022<br>/ /          | City of Bushnell,<br>117 East Joe P. Strickland Jr. Avenue<br>Bushnell, FL 33513               | fee for booth<br>at bushnell<br>fall festival                              | MO                         |                   | \$60.00        |
| 1                         |  |  |                            |                   |                |
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