| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | |
|---|---|---|--|--|--|--|--|--|--|
| (1) | Sally Moss | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | 1005 Quary Pl | Submitted on: | | | | | | | |
| | Address (number and street) | 6/20/2022 11:38:37 (eastern) | | | | | | | |
| | The Villages, FL 32162 City, State, Zip Code | | | | | | | | |
| | | (2) 17 November 255 | | | | | | | |
| | Check here if address has changed | (3) ID Number:355 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | Candidate Office Sought: School Board I | Member, Dist. 1 | | | | | | | |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | | | |
| | | ☐ Check here if PTY has disbanded | | | | | | | |
| | | ☐ Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cove | rer Period: From 6 / 1 / 2022 To | | | | | | | | |
| | | ecial Election Report | | | | | | | |
| | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| (~, | Contributions This Report | Monetary | | | | | | | |
| Casl | h & Checks \$, , 250 . 00 | Expenditures \$, 1,480.80 | | | | | | | |
| Ouc. | | · — · — · — | | | | | | | |
| Loar | ns \$,,, <u>0</u> .00 | Transfers to | | | | | | | |
| | | Office Account \$, , 0 . 00 | | | | | | | |
| Tota | al Monetary \$, , <u>250</u> . <u>00</u> | | | | | | | | |
| | | Total Monetary \$,1 , 480 . 80 | | | | | | | |
| In-Ki | ind \$, , 0 . <u>00</u> | | | | | | | | |
| | , | (8) Other Distributions | | | | | | | |
| | 1 | \$, , <u>0</u> . <u>00</u> | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| \-, | \$, <u>1</u> , <u>835</u> . <u>00</u> | \$, 1 , _48080_ | | | | | | | |
| | · , , | , <u> </u> | | | | | | | |
| | (11) Certification | | | | | | | | |
| | It is a first degree misdemeanor for any person | • • • • • • • | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| (T | Type name) | (Type name) | | | | | | | |
| | Individual (only for IE Treasurer Deputy Treasurer electioneering comm.) | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| Х | | X | | | | | | | |
| | ignature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Sally Moss | (2) I.D. Number | | | | | | | | | |
|--|-------------------------------|-----------------|------------|--------------|-------------|-----------|-----------------|--|--|--|--|
| | 6/1/2022 | | | /17/2022 | | | | | | | |
| (3) Cover Perio | od / / | thro | ough | 11 | (4) Page | 1 | of ¹ | | | | |
| | | | 50493 | | | V- | | | | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) | | | | |
| Date | Full Name | | | | | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | | | | | |
| Sequence | Street Address & | C | ontributor | Contribution | In-kind | | | | | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount | | | | |
| 6/7/2022 | Foster , Hannah | I | education | СН | | | \$250.0 | | | | |
| 1 1 | PO Box 1007 4138 W. CR 48 | | | | | | | | | | |
| | Bushnell, FL 33513-1007 | | | | | | | | | | |
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DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _S | Sally | Moss | | | | | | | | (2) I.D. Nur | nber | 3 | 355 | |
|--------------|-------|-------|-----|---|----|-------|-----|------|----|------------------|------|----|-----|--|
| | | 6/1/2 | 022 | 2 | | | 6/1 | 7/20 | 22 | | | | | |
| (3) Cover Pe | eriod | 1 | | 1 | th | rough | | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|--|---|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/2/2022 | County Supervisor of Elections, 7375 Powell Road, Suite #125 Wildwood, FL 34785 | qualifying fee | МО | | \$1,480.80 |
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| DS-DE 14 (Rev | 4440) | | | | |