| WAIVER OF REPORT   |  | -                        | ONLINE   |                                   | SION        |                              |
|--|--|--------------------------|--|-----------------------------------|-------------|------------------------------|
| (Section 106.07(7), F.S.)<br>(PLEASE TYPE)<br>BRETT SHERMAN        |  |                          | Id: 314 [1205786]<br>Submitted on:<br>5/5/2020 14:39:22 (eastern)<br>OFFICE USE ONLY |                                   |             |                              |
|  |  |                          |  |                                   |             | School Board Member, Dist. 2 |
|  |  |                          | Name   |                                   |             | Office Sought                |
| 1085 CR 463B   |  |                          | LAKE PANASOFFKEE, FL 33538   |                                   |             |                              |
| Address  |  | City                     |  | State                             | Zip Code    |                              |
| X Candidate  | Political Committe   | e                        | Party Executi  | ve Committee                      |             |                              |
| NOTE: This form does not apply<br>waiver) that no reportable       |  |                          |  |                                   |             |                              |
| Check here if address has o  | changed since last rep                                     |                          | ck here if PC has DISE<br>orts.  | ANDED and will no                 | longer file |                              |
| Indicate report #<br>M4<br>M                                       | Indicate report #<br>P<br>TERMINATION                      | G                        | te report #<br><br>PECIAL ELECTION   | Indicate report<br>as applicable: | type and #  |                              |
| NOTIFICATION OF  | NO ACTIVITY IN C   | AMPAIGN ACCO             | UNT FOR THE REF  |                                   | OF          |                              |
|  | 4/1/2020   | THROUGH                  | 4/30/2020  |                                   |             |                              |
| x  |  |                          |  |                                   |             |                              |
| Signature  |  |                          | -3 8-  | Date                              |             |                              |
| X  |  |                          |  |                                   |             |                              |
| Signature  |  |                          | Date   |                                   |             |                              |
| REQUIRED SIGNATURES FOR:   | Political Committe<br>Chairman and C<br>Party Executive Co | es:<br>Campaign Treasure | r or Deputy Treasurer (<br>or Deputy Treasurer (<br>(2), F.S.)                       |                                   |             |                              |
| Except as noted above for an ECC received) the filing of the requi | red report is waived.                                      |                          | officer must be notified   |                                   |             |                              |