

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) CHARLES KASNER  
 Name

(2) 942 FIGWOOD LOOP; VILLAGE OF DUNEDIN  
 Address (number and street)

THE VILLAGES, FL 32163  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1202058]

Submitted on:  
 3/10/2020 17:00:13 (eastern)

Check here if address has changed

(3) ID Number: 291

(4) Check appropriate box(es):

- Candidate    Office Sought: County Commissioner, Dist. 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO)     Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)     Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)     Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2020 To 2 / 29 / 2020 Report Type: M2

Original     Amendment     Special Election Report

### (6) Contributions This Report

Cash & Checks    \$        ,        , 0 . 00

Loans    \$        ,        , 0 . 00

Total Monetary    \$        ,        , 0 . 00

In-Kind    \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures    \$        ,        , 17 . 00

Transfers to Office Account    \$        ,        , 0 . 00

Total Monetary    \$        ,        , 17 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 100 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 85 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)     Treasurer     Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate     Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name CHARLES KASNER (2) I.D. Number 291

(3) Cover Period 2/1/2020 through 2/29/2020 (4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
| /      /    |  |  |  |                             |                                |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name CHARLES KASNER

(2) I.D. Number 291

(3) Cover Period 2/1/2020 through 2/29/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 2/2/2020<br>/ /           | Bank of America,<br>2565 Burnsed Blvd<br>The Villages, FL 32163                                | monthly account<br>fee   | MO                         |                   | \$17.00        |
| 1                         |  |  |                            |                   |                |
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