| | CAMPAIGN TREASURE | R'S REPORT SUMMARY |
|------------|--|---|
| (1) | Francis Cummings | OFFICE USE ONLY |
| • | Name | ONLINE SUBMISSION |
| (2) | 18 Jasper Ct | |
| | Address (number and street) | Submitted on: 6/10/2024 10:21:40 (eastern) |
| | St. Augustine, FL 32092 | (0/10/2021 10·21·10 (Captelli) |
| | City, State, Zip Code | |
| | Check here if address has changed | (3) ID Number: 1341 |
| (4) | Check appropriate box(es): | |
| | ☐ Candidate Office Sought: School Board | - Dist 2 |
| | Political Committee (PC) | |
| | | ☐ Check here if PC or ECO has disbanded☐ Check here if PTY has disbanded |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed |
| | individual making electioneering communications) | |
| | (5) Penort | Identifiers |
| Cove | .,, | |
| | er Period: From 4 / 1 / 2024 To | |
| <u>X</u> 0 | Original Amendment Spe | ecial Election Report |
| (6) | Contributions This Report | (7) Expenditures This Report |
| | | Monetary |
| Cash | h & Checks \$, , <u>275</u> . <u>03</u> | Expenditures \$, , _44 . 40 |
| | • | |
| Loar | ns \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$ |
| - | \$ 275 03 | Office Account \$, , , 0 . 00 |
| lota | Il Monetary \$, , <u>275</u> . <u>03</u> | Total Monetary \$, 44 . 40 |
| ī (Z: | · · • • 0 00 | Total Monetary \$, , _44 . 40 |
| In-Ki | ind \$,,,000 | |
| | | (8) Other Distributions \$ 0 00 |
| | | \$, , <u>0</u> . <u>00</u> |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date |
| | \$,, <u>470</u> 08_ | \$, , <u>57</u> . <u>15</u> |
| | | |
| | (11) Cert It is a first degree misdemeanor for any perso | |
| | | , , , , |
| Ιc | certify that I have examined this report and it is true, corre | ect, and complete: |
| (T) | ype name) | (Type name) |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) |
| X | | x |
| | gnature | Signature |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name <u>Fra</u> | ncis Cumm | ings | | (2) I.D. Number | | | | | |
|---------------------|-----------|------|---------|-----------------|------|----------|---|-----------------|--|
| | 4/1/2024 | 4 | | 5/31/ | 2024 | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of $\frac{1}{}$ | |

| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
|---------------------------|--|------------------------|--------------------------|----------------------|------------------------|-----------|---------|
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | C _i Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 4/30/2024 | Vystar Credit Union, P.O. Box 45085 FL 32232 Jacksonville, FL 32232 | 0 | Secupation | IN | Section 1 | | \$0.0 |
| 5/7/2024 | Hand, Racheal 62 Lambert Rd Saint Johns, FL 32259 | I | unemployed | l CH | | | \$25.(|
| 5/15/2024 | Roberts, Clifton 12122 93rd Ave NE Kirkland, WA 98034 | I | contractor | CH | | | \$150.(|
| 5/15/2024 // // 4 | Ambjor, Mari 856 Crystal Spring Way St Augustine, FL 32092 | I | | СН | | | \$100. |
| 5/15/2024 | Vystar Credit Union, P.O. Box 45085 Jacksonville, FL 32232 | 0 | | IN | | | \$0. |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Francis | Cummi | ngs | | | | (2) I.D. Nun | nber | 1 | L341 | |
|-------------|---------|--------|-----|---------|---------|----|------------------|------|----|------|--|
| | 4 | /1/20: | 24 | | 5/31/20 | 24 | | | | | |
| (3) Cover P | eriod | I | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|---------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 4/29/2024 | SJC Supervisor of Elections, 4455 Avenue A | petition filing fee's | MO | | \$44.40 |
| 1 | #101 St Augustine, FL 32095 | | | | |
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| DS-DE 14 (Rev. | 11/13) | | | | |