|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CAMPAIGN TREASURE                                                                                                                                                                                        | R'S REPORT SUMMARY                           |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--|--|--|--|--|--|
| (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Heather D Harley-Davidson                                                                                                                                                                                | OFFICE USE ONLY                              |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                                                                                                     | ONLINE SUBMISSION                            |  |  |  |  |  |  |
| (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 284 Ole Rd.                                                                                                                                                                                              |                                              |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Address (number and street)                                                                                                                                                                              | Submitted on:<br>1/2/2024 11:01:39 (eastern) |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | St. Augustine, FL 32080                                                                                                                                                                                  |                                              |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City, State, Zip Code                                                                                                                                                                                    |                                              |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Check here if address has changed                                                                                                                                                                        | (3) ID Number:1329                           |  |  |  |  |  |  |
| (4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Check appropriate box(es):                                                                                                                                                                               |                                              |  |  |  |  |  |  |
| <ul> <li>         ☐ County Commission - Dist 3     </li> <li>         ☐ Political Committee (PC)         ☐ Electioneering Communications Org. (ECO)         ☐ Party Executive Committee (PTY)         ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)     </li> <li>         ☐ Check here if PC or ECO has disbanded         ☐ Check here if PTY has disbanded         ☐ Check here if no other IE or EC reports will be filed</li> </ul> |                                                                                                                                                                                                          |                                              |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (5) Report                                                                                                                                                                                               | Identifiers                                  |  |  |  |  |  |  |
| Cove                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | er Period: From 10 / 1 / 2023 To                                                                                                                                                                         | 12 / 31 / 2023 Report Type: Q4               |  |  |  |  |  |  |
| <u>X</u> 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | riginal Amendment Spe                                                                                                                                                                                    | ecial Election Report                        |  |  |  |  |  |  |
| (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Contributions This Report                                                                                                                                                                                | (7) Expenditures This Report                 |  |  |  |  |  |  |
| Cash                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | n & Checks \$ , , ,000                                                                                                                                                                                   | Monetary                                     |  |  |  |  |  |  |
| Loar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | s \$, <u>1</u> , <u>150</u> . <u>00</u>                                                                                                                                                                  | Transfers to Office Account \$ , , , 0 . 00  |  |  |  |  |  |  |
| Tota                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | I Monetary \$ ,1 , 150 . 00                                                                                                                                                                              | Total Monetary \$ , , 223 . 00               |  |  |  |  |  |  |
| In-Ki                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | nd \$ , , <u>462</u> . <u>86</u>                                                                                                                                                                         |                                              |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                          | (8) Other Distributions \$ , , 000           |  |  |  |  |  |  |
| (9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TOTAL Monetary Contributions To Date                                                                                                                                                                     | (10) TOTAL Monetary Expenditures To Date     |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$, <u>1</u> , <u>150</u> . <u>00</u>                                                                                                                                                                    | \$, <u>223</u> . <u>00</u>                   |  |  |  |  |  |  |
| <u>(T</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (11) Cert It is a first degree misdemeanor for any pers ertify that I have examined this report and it is true, corr ype name) Individual (only for IE  Treasurer Deputy Treasurer electioneering comm.) |                                              |  |  |  |  |  |  |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                          | x                                            |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | gnature                                                                                                                                                                                                  | Signature                                    |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name        | Heather D | Harley-I | Davidson |       |        | 1329     |   |    |   |
|-----------------|-----------|----------|----------|-------|--------|----------|---|----|---|
|                 | 10/1/     | 2023     |          | 12/31 | ./2023 |          |   |    |   |
| (3) Cover Perio | nd /      | 1        | through  | 1     | 1      | (4) Page | 1 | of | 2 |

| (5)<br>Date               | (7)<br>Full Name                                                           |           | (8)                              | (9)                  | (10)                                                | (11)      | (12)       |
|---------------------------|----------------------------------------------------------------------------|-----------|----------------------------------|----------------------|-----------------------------------------------------|-----------|------------|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | C<br>Type |                                  | Contribution<br>Type | In-kind<br>Description                              | Amendment | Amount     |
| 10/26/2023                | Harley-Davidson,<br>Heather D<br>284 OLE Road<br>St Augustine, FL 32080    | S         | artist,beekeeper,gc,<br>rebroker | LO                   |                                                     |           | \$150.00   |
| 11/26/2023                | Harley-Davidson,<br>Heather D<br>284 OLE Road<br>St Augustine, FL 32080    | S         | artist,beekeeper,gc,<br>rebroker | e LO                 |                                                     |           | \$1,000.00 |
| 11/16/2023                | Harley-Davidson,<br>Heather D<br>284 OLE Road<br>St Augustine, FL 32080    | S         | artist,beekeeper,gc,rebroker     | e IK                 | website<br>godaddy<br>cc#9786                       |           | \$120.38   |
| 11/17/2023<br>/ /         | Harley-Davidson,<br>Heather D<br>284 OLE Road<br>St Augustine, FL 32080    | S         | artist,beekeeper,gc,<br>rebroker | e IK                 | name badge<br>cc#9786                               |           | \$21.40    |
| 11/29/2023<br>/ /         | Harley-Davidson,<br>Heather D<br>284 OLE Road<br>St Augustine, FL 32080    | S         | artist,beekeeper,gc,<br>rebroker | e IK                 | business<br>cards<br>vista<br>print<br>cc#9788      |           | \$21.46    |
| 11/28/2023<br>/ /         | Harley-Davidson,<br>Heather D<br>284 OLE Road<br>St Augustine, FL 32080    | S         | artist,beekeeper,gc,<br>rebroker | e IK                 | qr code<br>cc#9786                                  |           | \$105.23   |
| 11/10/2023<br>/ /<br>7    | Harley-Davidson,<br>Heather D<br>284 OLE Road<br>St Augustine, FL 32080    | S         | artist,beekeeper,gc,<br>rebroker | e IK                 | printing petitions and paper with personal printer. |           | \$50.00    |
| 12/4/2023<br>/ /          | Harley-Davidson,<br>Heather D<br>284 OLE Road<br>St Augustine, FL 32080    | S         | artist,beekeeper,gc,<br>rebroker | e IK                 | gas<br>cc#9786                                      |           | \$52.33    |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name       | Heather I | Harle | ev-Da | vidson  |       |       |          |   |    |   |
|----------------|-----------|-------|-------|---------|-------|-------|----------|---|----|---|
|                | 10/1      | /2023 | 1     |         | 12/31 | /2023 |          |   |    |   |
| (3) Cover Peri | od /      | į.    | 1     | through | 1     | 1     | (4) Page | 2 | of | 2 |

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|--------------------------------------|---------------------------------------------------|-------------------|-------------------------------------------------|--------------|-------------------------|-----------|---------|
| (5)                                  | (7)                                               |                   | (8)                                             | (9)          | (10)                    | (11)      | (12)    |
| Date                                 | Full Name                                         |                   |                                                 |              |                         |           |         |
| (6)<br>Sequence                      | (Last, Suffix, First, Middle)<br>Street Address & |                   | ontributor                                      | Contribution | In-kind                 |           |         |
| Number                               | City, State, Zip Code                             | Туре              | Occupation                                      | Туре         | Description             | Amendment | Amount  |
| 0-40 (1999) 04 (1941) 4940 4040 4040 | Harley-Davidson,                                  |                   | artist, bee                                     |              | republican              |           | \$10.00 |
| 12/4/2023                            | Heather D                                         |                   | keeper,gc,<br>rebroker                          |              | party of greater st     |           |         |
| 1 1                                  | 284 OLE Road<br>St Augustine, FL 32080            |                   | rebroker                                        |              | greater st<br>augustine |           |         |
| 9                                    | De magabeme, 12 52000                             |                   |                                                 |              | christmas               |           |         |
|                                      |                                                   |                   |                                                 |              | party                   |           |         |
| 10/10/000                            | Harley-Davidson,                                  | S                 | artist,bee                                      | IK           | executive               |           | \$22.00 |
| 12/10/2023                           | Heather D 284 OLE Road                            |                   | keeper,gc,<br>rebroker                          |              | republican<br>christmas |           |         |
| , ,                                  | St Augustine, FL 32080                            |                   | reproker                                        |              | party                   |           |         |
| 10                                   |                                                   |                   |                                                 |              |                         |           |         |
|                                      |                                                   |                   |                                                 |              |                         |           |         |
| 12/12/2023                           | Harley-Davidson,                                  | S                 | artist,bee                                      | IK           | sertoma                 |           | \$60.00 |
| 1 1                                  | Heather D<br>284 OLE Road                         |                   | keeper,gc,<br>rebroker                          |              | benefit<br>fish fry     |           |         |
|                                      | St Augustine, FL 32080                            |                   | LCDIORCI                                        |              | TISH IIY                |           |         |
| 11                                   |                                                   |                   |                                                 |              |                         |           |         |
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| DS DE 12 /Pay 11/1                   |                                                   | Annun an annun an | Million Co. | NETRUCTIONS  |                         |           |         |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _  | Heather | D Har  | cley-D | avidson |        |      | (2 | 2) I.D. Num | nber | 1  | .329 |  |
|-------------|---------|--------|--------|---------|--------|------|----|-------------|------|----|------|--|
|             |         | 10/1/2 | 023    |         | 12/31/ | 2023 |    | -           | -    |    |      |  |
| (3) Cover P | eriod   | 1      | 1      | through | 1      | 1    | (4 | 4) Page     | 1    | of | 1    |  |

| (5)                       | (7)                                                                                           | (8)                                                                 | (9)                 | (10)      | (11)     |
|---------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code       | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 12/1/2023                 | Supervisor of Elections,<br>St Johns County<br>4455 Ave A Suite 101<br>St Augustine, FL 32086 | petition<br>verification<br>fee #1001                               | МО                  |           | \$223.00 |
| 1                         |                                                                                               |                                                                     |                     | -         |          |
|                           |                                                                                               |                                                                     |                     |           |          |
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| DS-DE 14 (Rev.            | 11/12 \                                                                                       |                                                                     |                     |           |          |