| CAMPAIGN TREASURER'S REPORT SUMMARY                                               |                                                                                                 |                                                       |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|--|--|--|--|--|--|
| (1)                                                                               | Heather Harley-Davidson                                                                         | OFFICE USE ONLY                                       |  |  |  |  |  |  |  |
| ` '                                                                               | Name                                                                                            | ONLINE SUBMISSION                                     |  |  |  |  |  |  |  |
| (2)                                                                               | 2070 Reef Dr.                                                                                   | Submitted on:                                         |  |  |  |  |  |  |  |
|                                                                                   | Address (number and street)                                                                     | 8/9/2024 12:24:22 (eastern)                           |  |  |  |  |  |  |  |
|                                                                                   | St. Augustine, FL 32080  City, State, Zip Code                                                  | <del></del>                                           |  |  |  |  |  |  |  |
|                                                                                   | Check here if address has changed                                                               | (2) ID Number: 1220                                   |  |  |  |  |  |  |  |
| (4)                                                                               | _                                                                                               | (3) ID Number:1329                                    |  |  |  |  |  |  |  |
| (4)                                                                               | Check appropriate box(es):                                                                      | gion Digt 2                                           |  |  |  |  |  |  |  |
|                                                                                   | <ul><li></li></ul>                                                                              | SION - DISC 3                                         |  |  |  |  |  |  |  |
|                                                                                   | ☐ Electioneering Communications Org. (ECO)                                                      | ☐ Check here if PC or ECO has disbanded               |  |  |  |  |  |  |  |
|                                                                                   | Party Executive Committee (PTY)                                                                 | Check here if PTY has disbanded                       |  |  |  |  |  |  |  |
|                                                                                   | ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |
|                                                                                   | marriada marrig diseasi neemig semmarriada energ                                                |                                                       |  |  |  |  |  |  |  |
| (5) Report Identifiers                                                            |                                                                                                 |                                                       |  |  |  |  |  |  |  |
| Cove                                                                              | er Period: From $8 / 3 / 2024$ To                                                               | 8 / 15 / 2024 Report Type: <u>P7</u>                  |  |  |  |  |  |  |  |
| X O                                                                               | riginal Amendment Spe                                                                           | ecial Election Report                                 |  |  |  |  |  |  |  |
| (6)                                                                               | Contributions This Report                                                                       | (7) Expenditures This Report                          |  |  |  |  |  |  |  |
|                                                                                   |                                                                                                 | Monetary                                              |  |  |  |  |  |  |  |
| Casl                                                                              | n & Checks \$ , , , 000                                                                         | Expenditures \$ , , 0 . 00                            |  |  |  |  |  |  |  |
|                                                                                   | Φ 0.00                                                                                          |                                                       |  |  |  |  |  |  |  |
| Loar                                                                              | s , , , <u>0</u> . <u>00</u>                                                                    | Transfers to Office Account \$                        |  |  |  |  |  |  |  |
| Tota                                                                              | I Monetary \$ , , 0 . 00                                                                        | Office Account \$ , , , 0 . 00                        |  |  |  |  |  |  |  |
| Tota                                                                              | ,,,,,,                                                                                          | Total Monetary \$ , , 0 . 00                          |  |  |  |  |  |  |  |
| In-Ki                                                                             | ind \$ , , 276 . 87                                                                             | , , , , , , , , , , , , , , , , , , , ,               |  |  |  |  |  |  |  |
|                                                                                   | <u> </u>                                                                                        | (8) Other Distributions                               |  |  |  |  |  |  |  |
|                                                                                   |                                                                                                 | \$ , , 000_                                           |  |  |  |  |  |  |  |
| (0)                                                                               | TOTAL Manual Contribution To Date                                                               | (40) TOTAL M. ( 5 11/4 T. D. (                        |  |  |  |  |  |  |  |
| (9)                                                                               | TOTAL Monetary Contributions To Date  \$ , 1 , 896 . 18                                         | (10) TOTAL Monetary Expenditures To Date \$           |  |  |  |  |  |  |  |
|                                                                                   | \$ , <u>1</u> , <u>896</u> . <u>18</u>                                                          | \$ , , <u>807</u> . <u>66</u>                         |  |  |  |  |  |  |  |
|                                                                                   |                                                                                                 | tification                                            |  |  |  |  |  |  |  |
|                                                                                   | It is a first degree misdemeanor for any pers                                                   | on to falsify a public record (ss. 839.13, F.S.)      |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete: |                                                                                                 |                                                       |  |  |  |  |  |  |  |
| (T                                                                                | ype name)                                                                                       | (Type name)                                           |  |  |  |  |  |  |  |
|                                                                                   | Individual (only for IE                                                                         | ☐ Candidate ☐ Chairperson (only for PC and PTY)       |  |  |  |  |  |  |  |
| Х                                                                                 |                                                                                                 | ×                                                     |  |  |  |  |  |  |  |
|                                                                                   | gnature                                                                                         | Signature                                             |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         | Heather Harley-Davidson |   |         | (2) I.D. Number |      |          |   | 1329 |   |
|------------------|-------------------------|---|---------|-----------------|------|----------|---|------|---|
|                  | 8/3/2024                | 4 |         | 8/15/           | 2024 |          |   |      |   |
| (3) Cover Period | 1                       | 1 | through | 1               | 1    | (4) Page | 1 | of   | 1 |

| (5)<br>Date               | (7)<br>Full Name                                                           |           | (8)                      | (9)                  | (10)                            | (11)      | (12)    |
|---------------------------|----------------------------------------------------------------------------|-----------|--------------------------|----------------------|---------------------------------|-----------|---------|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | C<br>Type | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description          | Amendment | Amount  |
| 8/8/2024                  | Harley Davidson, Heather D 2070 Reef Drive St Augustine, FL 32080          | S         | gc artist                | IK                   | osteen<br>media<br>group        |           | \$231.0 |
| 8/6/2024                  | Harley Davidson,<br>Heather D<br>2070 Reef Drive<br>St Augustine, FL 32080 | S         | gc artist<br>broker      | IK                   | batteries<br>for<br>megaphone   |           | \$13.8  |
| 8/6/2024                  | Harley Davidson,<br>Heather D<br>2070 Reef Drive<br>St Augustine, FL 32080 | S         | gc artist                | IK                   | office max<br>paper<br>purchase |           | \$17.0  |
| 8/6/2024                  | Harley Davidson,<br>Heather D<br>2070 Reef Drive<br>St Augustine, FL 32080 | S         | gc artist                | IK                   | printing<br>owned<br>printer    |           | \$15.0  |
| j j                       |                                                                            |           |                          |                      |                                 |           |         |
| f 1                       |                                                                            |           |                          |                      |                                 |           |         |
| 1 1                       |                                                                            |           |                          |                      |                                 |           |         |
| 1 1                       |                                                                            |           |                          |                      |                                 |           |         |

| C<br>(1) Name Heathe         | CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES ather Harley-Davidson (2) I.D. Number |                                                                |                            |      |                |  |
|------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------|------|----------------|--|
|                              | 8/3/2024 8/1<br>/ through                                                                 | .5/2024                                                        | 4) Page <u>1</u>           |      | 0              |  |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code        | (8) Purpose (add office sought if contribution to a candidate) | (9)<br>Expenditure<br>Type | (10) | (11)<br>Amount |  |
| //                           |                                                                                           |                                                                |                            |      |                |  |
| //                           |                                                                                           |                                                                |                            |      |                |  |
| //                           |                                                                                           |                                                                |                            |      |                |  |
| //                           |                                                                                           |                                                                |                            |      |                |  |
| //                           |                                                                                           |                                                                |                            |      |                |  |
| //                           |                                                                                           |                                                                |                            |      |                |  |
| //                           |                                                                                           |                                                                |                            |      |                |  |
| //                           |                                                                                           |                                                                |                            |      |                |  |